

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 3 NOV | | DEMO USE | | 862 | 0 | TYRER |
| 3 NOV | | DEMO USE | 402 | | 402 | TYRER |
| 12 NOV | | WEEKLY INVENTORY | | | 402 | TYRER |
| 12 NOV | | DEMO USE | | 402 | 0 | TYRER |
| 12 NOV | | FINAL INVENTORY | | | 0 | TYRER |
| NOTHING FOLLOWS | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|-----------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 26 OCT 15 | | DEMO USE | | 16 02 | 8 02 | MD SOHA |
| 26 OCT 15 | RECEIVED | DEMO USE | 64 02 | | 72 02 | MD SOHA |
| 27 OCT 15 | | DEMO USE | | 16 02 | 56 02 | MD SOHA |
| 28 OCT 15 | | DEMO USE | | 16 02 | 40 02 | MD SOHA |
| 29 OCT 15 | | DEMO USE | | 32 02 | 8 02 | MD SOHA |
| 29 OCT 15 | | DEMO USE | 12 02 | | 20 02 | MD SOHA |
| 30 OCT 15 | | DEMO USE | | 20 02 | 0 02 | MD SOHA |
| 30 OCT 15 | | DEMO USE | 8 02 | | 8 02 | MD SOHA |
| 30 OCT 15 | WEEKLY INVENTORY | | | | 8 02 | SOHA/TYRER |
| 2 NOV 15 | | DEMO USE | | 8 02 | 0 02 | MD SOHA |
| 2 NOV 15 | | DEMO USE | 8 02 | | 8 02 | MD SOHA |
| 2 NOV 15 | TURNOVER INVENTORY | | | | 8 02 | SOHA/TYRER |
| | DEPARTURE OF DEMO SUP | | | | | |
| | | DAVID TYRER | | | | MD SOHA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 8 OCT 15 | | DEMO USE | | 16 02 | 158 02 | MD SOHA |
| 8 OCT 15 | | DEMO USE | 4 02 | | 162 02 | MD SOHA |
| 9 OCT 15 | | DEMO USE | | 14 02 | 146 02 | MD SOHA |
| 9 OCT 15 | | DEMO USE | 6 02 | | 152 02 | MD SOHA |
| 9 OCT 15 | WEEKLY INVENTORY | | | | 152 02 | SOHA/TYRER |
| 12 OCT 15 | | DEMO USE | | 16 02 | 136 02 | MD SOHA |
| 13 OCT 15 | | DEMO USE | | 16 02 | 120 02 | MD SOHA |
| 14 OCT 15 | | DEMO USE | | 14 02 | 104 02 | MD SOHA |
| 15 OCT 15 | | DEMO USE | | 16 02 | 88 02 | MD SOHA |
| 15 OCT 15 | WEEKLY INVENTORY | | | | 88 02 | SOHA/TYRER |
| 18 OCT 15 | | DEMO USE | | 16 02 | 72 02 | MD SOHA |
| 21 OCT 15 | | DEMO USE | | 16 02 | 56 02 | MD SOHA |
| 22 OCT 15 | | DEMO USE | | 16 02 | 40 02 | MD SOHA |
| 23 OCT 15 | | DEMO USE | | 16 02 | 24 02 | MD SOHA |
| 23 OCT 15 | WEEKLY INVENTORY | | | | 24 02 | SOHA/TYRER |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

1

| 1 DODIC | | 2 NSN | | 3 LOT NO. | | 4 LOCATION 2511 | | B SWMU 2 | | D | |
|-----------------------------------|---------------|-----------------------|------------|-----------|------------|--------------------|--|----------|--|---|--|
| 5 DESCRIPTION Smokeless Powder | | | | | | A Area 10 | | C | | E | |
| 6 DATE | 7 DOCUMENT NO | 8 ACTION/PURPOSE | 9 QUANTITY | | 10 BALANCE | 11 PRINTED NAME | | | | | |
| | | | A GAIN | B LOSS | | | | | | | |
| 31 Mar 15 | | Received for Demo Use | 48 | 0Z | 48 | M.D. Soha | | | | | |
| 31 Mar 15 | | Demo Use | | 4 | 0Z | 44 | | | | | |
| 2 Apr 15 | | Demo Use | | 28 | 0Z | 16 | | | | | |
| 2 Apr 15 | | Demo Use | 4 | 0Z | 20 | M.D. Soha | | | | | |
| 6 Apr 15 | | Demo Use | 64 | 0Z | 84 | M.D. Soha | | | | | |
| 6 Apr 15 | | Demo Use | | 20 | 0Z | 64 | | | | | |
| 6 Apr 15 | | Demo Use | 10 | 0Z | 74 | M.D. Soha | | | | | |
| 7 APR 15 | | DEMO USE | | 100Z | 640Z | MD SOHA | | | | | |
| 7 APR 15 | | DEMO USE | 60Z | | 700Z | MD SOHA | | | | | |
| 8 APR 15 | | DEMO USE | | 220Z | 480Z | MD SOHA | | | | | |
| 8 APR 15 | | DEMO USE | 160Z | | 640Z | MD SOHA | | | | | |
| 9 APR 15 | | DEMO USE | | 160Z | 480Z | MD SOHA | | | | | |
| 9 APR 15 | | DEMO USE | 80Z | | 560Z | MD SOHA | | | | | |
| 9 APR 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | | | | | | |
| 13 APR 15 | | DEMO USE | | 240Z | 320Z | MD SOHA | | | | | |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
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APD LC v1.01

| 1 DODIC | | 2 NSN | | 3 LOT NO. | | 4 LOCATION 2511 | | B SWMU 2 | | D | |
|-----------------------------------|---------------|------------------|------------|-----------|------------|--------------------|---------|----------|--|---|--|
| 5 DESCRIPTION Smokeless Powder | | | | | | A Area 10 | | C | | E | |
| 6 DATE | 7 DOCUMENT NO | 8 ACTION/PURPOSE | 9 QUANTITY | | 10 BALANCE | 11 PRINTED NAME | | | | | |
| | | | A GAIN | B LOSS | | | | | | | |
| 13 APR 15 | | DEMO USE | 2 | 0Z | 34 | 0Z | MD SOHA | | | | |
| 15 APR 15 | | WEEKLY INVENTORY | | | 50 | SOHA/GUNN | | | | | |
| 20 APR 15 | | DEMO USE | | 180Z | 16 | 0Z | MD SOHA | | | | |
| 20 APR 15 | | DEMO USE | 4 | 0Z | 20 | 0Z | MD SOHA | | | | |
| 21 APR 15 | RECEIVED | DEMO USE | 32 | 0Z | 52 | 0Z | MD SOHA | | | | |
| 21 APR 15 | | DEMO USE | | 200Z | 32 | 0Z | MD SOHA | | | | |
| 21 APR 15 | | DEMO USE | 6 | 0Z | 38 | 0Z | MD SOHA | | | | |
| 23 APR 15 | | DEMO USE | | 220Z | 15 | 0Z | MD SOHA | | | | |
| 23 APR 15 | | DEMO USE | 160Z | | 32 | 0Z | MD SOHA | | | | |
| 23 APR 15 | | WEEKLY INVENTORY | | | 50 | SOHA/TYRER | | | | | |
| 27 APR 15 | | DEMO USE | 160Z | 160Z | 16 | 0Z | MD SOHA | | | | |
| 27 APR 15 | | DEMO USE | 15 | 0Z | 32 | 0Z | MD SOHA | | | | |
| 28 APR 15 | | DEMO USE | | 160Z | 15 | 0Z | MD SOHA | | | | |
| 28 APR 15 | | DEMO USE | 80Z | | 24 | 0Z | MD SOHA | | | | |
| 29 APR 15 | | DEMO USE | | 240Z | 0 | 0Z | MD SOHA | | | | |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 29 APR 15 | | DEMO USE | 12 0Z | | 10 0Z | MD 50HA |
| 30 APR 15 | | DEMO USE | | 10 0Z | 0 0Z | MD 50HA |
| 30 APR 15 | | DEMO USE | 4 0Z | | 4 0Z | MD 50HA |
| 30 APR 15 | | WEEKLY INVENTORY | | | 50HA/GUNN | |
| 4 MAY 15 | | RECEIVED DEMO USE | 150 0Z | | 164 0Z | MD 50HA |
| 4 MAY 15 | | DEMO USE | | 20 0Z | 144 0Z | MD 50HA |
| 4 MAY 15 | | DEMO USE | 14 0Z | | 158 0Z | MD 50HA |
| 5 MAY 15 | | DEMO USE | | 14 0Z | 144 0Z | MD 50HA |
| 5 MAY 15 | | DEMO USE | 7 0Z | | 151 0Z | MD 50HA |
| 6 MAY 15 | | DEMO USE | | 15 0Z | 135 0Z | MD 50HA |
| 5 MAY 15 | | DEMO USE | 15 0Z | | 151 0Z | MD 50HA |
| 5 MAY 15 | | WEEKLY INVENTORY | | | 50HA/GUNN | |
| 12 MAY 15 | | DEMO USE | 15 0Z | | 135 0Z | MD 50HA |
| 12 MAY 15 | | DEMO USE | 8 0Z | | 143 0Z | MD 50HA |
| 13 MAY 15 | | DEMO USE | 15 0Z | | 127 0Z | MD 50HA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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PREVIOUS EDITION IS OBSOLETE
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| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 13 MAY 15 | | DEMO USE | 4 0Z | | 131 0Z | MD 50HA |
| 14 MAY 15 | | DEMO USE | | 20 0Z | 111 0Z | MD 50HA |
| 14 MAY 15 | | DEMO USE | 8 0Z | | 119 0Z | MD 50HA |
| 14 MAY 15 | | WEEKLY INVENTORY | | | 50HA/GUNN | |
| 18 MAY 15 | | DEMO USE | | 15 0Z | 103 0Z | MD 50HA |
| 18 MAY 15 | | DEMO USE | 6 0Z | | 109 0Z | MD 50HA |
| 18 MAY 15 | | RECEIVED DEMO USE | 128 0Z | | 237 0Z | MD 50HA |
| 21 MAY 15 | | WEEKLY INVENTORY | | | 50HA/GUNN | |
| 28 MAY 15 | | Weekly Inventory | | | 50ha/gunn | |
| 1 JUN 15 | | DEMO USE | | 15 0Z | 221 0Z | MD 50HA |
| 1 JUN 15 | | DEMO USE | 15 0Z | | 237 0Z | MD 50HA |
| 2 JUN 15 | | DEMO USE | | 15 0Z | 221 0Z | MD 50HA |
| 2 JUN 15 | | DEMO USE | 3 0Z | | 224 0Z | MD 50HA |
| 3 JUN 15 | | DEMO USE | | 15 0Z | 208 0Z | MD 50HA |
| 3 JUN 15 | | DEMO USE | 4 0Z | | 212 0Z | MD 50HA |

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MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 4 JUN 15 | | DEMO USE | | 12.02 | 200.02 | MD SOHA |
| 4 JUN 15 | | DEMO USE | 2.02 | | 202.02 | MD SOHA |
| 4 JUN 15 | Weekly Inventory | | | | 202.02 | SOHA/GUNN |
| 8 JUN 15 | | DEMO USE | | 16.02 | 186.02 | MD SOHA |
| 8 JUN 15 | | DEMO USE | 4.02 | | 190.02 | MD SOHA |
| 9 JUN 15 | | DEMO USE | | 16.02 | 174.02 | MD SOHA |
| 9 JUN 15 | | DEMO USE | 6.02 | | 180.02 | MD SOHA |
| 10 JUN 15 | | DEMO USE | | 16.02 | 164.02 | MD SOHA |
| 10 JUN 15 | | DEMO USE | 6.02 | | 170.02 | MD SOHA |
| 10 JUN 15 | WEEKLY INVENTORY | | | | 170.02 | SOHA/GUNN |
| 11 JUN 15 | | DEMO USE | | 16.02 | 154.02 | MD SOHA |
| 11 JUN 15 | | DEMO USE | 4.02 | | 158.02 | MD SOHA |
| 15 JUN 15 | | DEMO USE | | 16.02 | 142.02 | MD SOHA |
| 15 JUN 15 | | DEMO USE | 4.02 | | 146.02 | MD SOHA |
| 16 JUN 15 | | DEMO USE | | 16.02 | 130.02 | MD SOHA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|------------------------------------|------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 16 JUN 15 | | DEMO USE | 2.02 | | 132.02 | MD SOHA |
| 17 JUN 15 | | DEMO USE | | 16.02 | 116.02 | MD SOHA |
| 17 JUNE 15 | | DEMO USE | 2.02 | | 118.02 | MD SOHA |
| 18 JUNE 15 | | DEMO USE | | 16.02 | 102.02 | MD SOHA |
| 18 JUNE 15 | | DEMO USE | 4.02 | | 106.02 | MD SOHA |
| 18 JUNE 15 | WEEKLY INVENTORY | | | | 106.02 | SOHA/GUNN |
| 22 JUNE 15 | | DEMO USE | | 16.02 | 90.02 | MD SOHA |
| 22 JUNE 15 | | DEMO USE | 2.02 | | 92.02 | MD SOHA |
| 23 JUNE 15 | | DEMO USE | | 16.02 | 76.02 | MD SOHA |
| 23 JUNE 15 | | DEMO USE | 2.02 | | 78.02 | MD SOHA |
| 24 JUNE 15 | | DEMO USE | | 16.02 | 62.02 | MD SOHA |
| 24 JUNE 15 | | DEMO USE | 2.02 | | 64.02 | MD SOHA |
| 25 JUNE 15 | | DEMO USE | | 16.02 | 48.02 | MD SOHA |
| 25 JUNE 15 | | DEMO USE | 6.02 | | 54.02 | MD SOHA |
| 25 JUN 15 | Weekly Inventory | | | | 54.02 | SOHA/GUNN |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APDLC v1.01

| 1. DODIC | 2. NSN | | 3. LOT NO. | | 4. LOCATION 2511 | B. SWMU 2 | D. |
|------------------------------------|------------------|-------------------|-------------|---------|---------------------|------------------|----|
| 5. DESCRIPTION Smokeless Powder | | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME | |
| | | | A. GAIN | B. LOSS | | | |
| 29 JUNE 15 | | DEMO USE | | 16 02 | 38 02 | MD 50HA | |
| 29 JUNE 15 | | DEMO USE | 6 02 | | 44 02 | MD 50HA | |
| 30 JUNE 15 | | DEMO USE | | 16 02 | 28 02 | MD 50HA | |
| 30 JUNE 15 | | DEMO USE | 6 02 | | 34 02 | MD 50HA | |
| 1 JULY 15 | | DEMO USE | | 16 02 | 18 02 | MD 50HA | |
| 1 JULY 15 | | DEMO USE | 8 02 | | 26 02 | MD 50HA | |
| 1 JULY 15 | Weekly Inventory | | | | 26 02 | SOHA / Gunn | |
| 2 JULY 15 | | DEMO USE | | 16 02 | 10 02 | MD 50HA | |
| 6 JULY 15 | | DEMO USE | | 10 02 | 0 02 | MD 50HA | |
| 6 JULY 15 | | DEMO USE | 8 02 | | 8 02 | MD 50HA | |
| 7 JULY 15 | | DEMO USE | | 8 02 | 0 02 | MD 50HA | |
| 7 JULY 15 | | DEMO USE | 6 02 | | 6 02 | MD 50HA | |
| 8 JULY 15 | RECEIVED | DEMO USE | 32 02 | | 38 02 | MD 50HA | |
| 8 JULY 15 | | DEMO USE | | 22 02 | 16 02 | MD 50HA | |
| 8 JULY 15 | | DEMO USE | 10 02 | | 26 02 | MD 50HA | |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | | 3. LOT NO. | | 4. LOCATION 2511 | B. SWMU 2 | D. |
|------------------------------------|------------------|-------------------|-------------|---------|---------------------|------------------|----|
| 5. DESCRIPTION Smokeless Powder | | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME | |
| | | | A. GAIN | B. LOSS | | | |
| 9 JULY 15 | WEEKLY INVENTORY | | | | 26 02 | SOHA / TYRER | |
| 13 JULY 15 | RECEIVED | DEMO USE | 128 02 | | 154 02 | MD 50HA | |
| 13 JULY 15 | | DEMO USE | | 16 02 | 138 02 | MD 50HA | |
| 13 JULY 15 | | DEMO USE | 2 02 | | 140 02 | MD 50HA | |
| 14 JULY 15 | | DEMO USE | | 16 02 | 124 02 | MD 50HA | |
| 14 JULY 15 | | DEMO USE | 4 02 | | 128 02 | MD 50HA | |
| 15 JULY 15 | | DEMO USE | | 16 02 | 112 02 | MD 50HA | |
| 15 JULY 15 | | DEMO USE | 4 02 | | 116 02 | MD 50HA | |
| 15 JULY 15 | | DEMO USE | | 16 02 | 100 02 | MD 50HA | |
| 16 JULY 15 | WEEKLY INVENTORY | | | | 100 02 | SOHA / TYRER | |
| 21 JULY 15 | | DEMO USE | | 16 02 | 84 02 | MD 50HA | |
| 21 JULY 15 | | DEMO USE | 4 02 | | 88 02 | MD 50HA | |
| 22 JULY 15 | | DEMO USE | | 16 02 | 72 02 | MD 50HA | |
| 22 JULY 15 | | DEMO USE | 2 02 | | 74 02 | MD 50HA | |
| 23 JULY 15 | Weekly Inventory | | | | 74 02 | Gunn / Soha | |

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MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. |
|------------------------------------|-----------------|-------------------|-------------|---------------------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 23 JULY 15 | | DEMO USE | | 1602 | 5802 | GRB |
| 27 JULY 15 | | DEMO USE | | 1602 | 4202 | MD SOHA |
| 28 JULY 15 | | DEMO USE | | 1602 | 2602 | MD SOHA |
| 29 JULY 15 | | DEMO USE | | 1602 | 1002 | MD SOHA |
| 29 JULY 15 | | DEMO USE | 602 | | 1602 | MD SOHA |
| 29 JULY 15 | WEEKLY | INVENTORY | | | 1602 | MD SOHA/GUNN |
| 30 JULY 15 | | DEMO USE | | 1602 | 002 | MD SOHA |
| 3 AUG 15 | RECEIVED | DEMO USE | 27202 | | 27202 | MD SOHA |
| 4 AUG 15 | | DEMO USE | | 1602 | 25602 | MD SOHA |
| 4 AUG 15 | | DEMO USE | 602 | | 25202 | MD SOHA |
| 5 AUG 15 | | DEMO USE | | 1602 | 24602 | MD SOHA |
| 5 AUG 15 | | DEMO USE | 602 | | 25202 | MD SOHA |
| 6 AUG 15 | | DEMO USE | | 1602 | 23602 | MD SOHA |
| 6 AUG 15 | | DEMO USE | 602 | | 24202 | MD SOHA |
| 6 Aug 15 | Weekly | Inventory | | | 24202 | Gunn/Soha |

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MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. |
|------------------------------------|-----------------|-------------------|-------------|---------------------|-------------|------------------|
| 5. DESCRIPTION Smokeless Powder | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 10 AUG 15 | | DEMO USE | | 1602 | 22602 | MD SOHA |
| 11 AUG 15 | | DEMO USE | | 1602 | 21002 | MD SOHA |
| 12 AUG 15 | | DEMO USE | | 1602 | 19402 | MD SOHA |
| 13 AUG 15 | | DEMO USE | | 1602 | 17802 | MD SOHA |
| 13 AUG 15 | WEEKLY | INVENTORY | | | 17802 | SOHA/GUNN |
| 17 AUG 15 | | DEMO USE | | 1602 | 16202 | MD SOHA |
| 17 AUG 15 | | DEMO USE | 1602 | | 17802 | MD SOHA |
| 18 AUG 15 | | DEMO USE | | 1602 | 16202 | MD SOHA |
| 19 AUG 15 | WEEKLY | INVENTORY | | | 16202 | SOHA/GUNN |
| 24 AUG 15 | | DEMO USE | | 1602 | 14602 | MD SOHA |
| 25 AUG 15 | | DEMO USE | | 1602 | 13002 | MD SOHA |
| 26 AUG 15 | | DEMO USE | | 1602 | 11402 | MD SOHA |
| 27 AUG 15 | | DEMO USE | | 1602 | 9802 | MD SOHA |
| 27 Aug 15 | Weekly | Inventory | | | 9802 | Gunn/Soha |
| 31 AUG 15 | | DEMO USE | | 1602 | 8202 | MD SOHA |

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| | | | | | |
|------------------------------------|--------|------------|---------------------|-----------|----|
| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. |
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. |

| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
|------------|-----------------|-------------------|-------------|---------|-------------|------------------|
| | | | A. GAIN | B. LOSS | | |
| 1 SEPT 15 | | DEMO USE | | 16 02 | 66 02 | MD 50HA |
| 2 SEPT 15 | | DEMO USE | | 16 02 | 50 02 | MD 50HA |
| 2 SEPT 15 | | WEEKLY INVENTORY | | | 50 02 | 50HA/GUNN |
| 3 SEPT 15 | | DEMO USE | | 16 02 | 34 02 | MD 50HA |
| 8 SEPT 15 | | DEMO USE RECEIVED | 128 02 | | 162 02 | MD 50HA |
| 8 SEPT 15 | | DEMO USE | | 16 02 | 146 02 | MD 50HA |
| 8 SEPT 15 | | DEMO USE | | 16 02 | 130 02 | MD 50HA |
| 9 SEPT 15 | | DEMO USE | | 16 02 | 114 02 | MD 50HA |
| 10 SEPT 15 | | DEMO USE | | 16 02 | 114 02 | 50HA/GUNN |
| 10 SEPT 15 | | WEEKLY INVENTORY | | | 114 02 | 50HA/GUNN |
| 14 SEPT 15 | | DEMO USE | | 16 02 | 98 02 | MD 50HA |
| 14 SEPT 15 | | DEMO USE | | 16 02 | 82 02 | MD 50HA |
| 15 SEPT 15 | | DEMO USE | | 16 02 | 82 02 | 50HA/TYRE |
| 17 SEPT 15 | | WEEKLY INVENTORY | | | 82 02 | 50HA/TYRE |
| 21 SEPT 15 | | DEMO USE | | 16 02 | 66 02 | MD 50HA |
| 22 SEPT 15 | | DEMO USE | | 16 02 | 50 02 | MD 50HA |
| 22 SEPT 15 | | DEMO USE | 6 02 | | 56 02 | MD 50HA |

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MAGAZINE DATA CARD

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| | | | | | |
|------------------------------------|--------|------------|---------------------|-----------|----|
| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. |
| 5. DESCRIPTION Smokeless Powder | | | A. Area 10 | C. | E. |

| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
|------------|-----------------|-------------------|-------------|---------|-------------|------------------|
| | | | A. GAIN | B. LOSS | | |
| 23 SEPT 15 | | DEMO USE | | 16 02 | 40 02 | MD 50HA |
| 23 SEPT 15 | | DEMO USE | 8 02 | | 48 02 | MD 50HA |
| 24 SEPT 15 | | DEMO USE | | 16 02 | 32 02 | MD 50HA |
| 24 SEPT 15 | | WEEKLY INVENTORY | | | 32 02 | 50HA/TYRER |
| 25 SEPT 15 | | DEMO USE | | 16 02 | 16 02 | MD 50HA |
| 28 SEPT 15 | | DEMO USE RECEIVED | 256 02 | | 272 02 | MD 50HA |
| 28 SEPT 15 | | DEMO USE | | 16 02 | 256 02 | MD 50HA |
| 28 SEPT 15 | | DEMO USE | 6 02 | | 262 02 | MD 50HA |
| 29 SEPT 15 | | DEMO USE | | 8 02 | 254 02 | MD 50HA |
| 30 SEPT 15 | | DEMO USE | | 16 02 | 238 02 | MD 50HA |
| 1 OCT 15 | | DEMO USE | | 16 02 | 222 02 | MD 50HA |
| 1 OCT 15 | | WEEKLY INVENTORY | | | 222 02 | 50HA/TYRER |
| 5 OCT 15 | | DEMO USE | | 16 02 | 206 02 | MD 50HA |
| 6 OCT 15 | | DEMO USE | | 16 02 | 190 02 | MD 50HA |
| 17 OCT 15 | | DEMO USE | | 16 02 | 174 02 | MD 50HA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO. 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-------------------|------------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge 2547.25' = 443 pc. | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 2 April 15 | | Received for Demo Use | 443 pc. | | 443 | GP Gunn |
| 7 APR 15 | | DEMO USE | | 2 | 441 | MD SOHA |
| 7 APR 15 | | DEMO USE | 1 | | 442 | MD SOHA |
| 8 APR 15 | | DEMO USE | | 2 | 440 | MD SOHA |
| 9 APR 15 | | DEMO USE | | 2 | 438 | MD SOHA |
| 9 APR 15 | | DEMO USE | | 2 | 436 | MD SOHA |
| 9 APR 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 13 APR 15 | | DEMO USE | | 6 | 430 | MD SOHA |
| 15 APR 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 26 APR 15 | | DEMO USE | | 4 | 426 | MD SOHA |
| 21 APR 15 | | DEMO USE | | 5 | 421 | MD SOHA |
| 23 APR 15 | | DEMO USE | | 5 | 416 | MD SOHA |
| 23 APR 15 | | WEEKLY INVENTORY | | | SOHA/TYRER | |
| 27 APR 15 | | DEMO USE | | 5 | 411 | MD SOHA |
| 27 APR 15 | | DEMO USE | 5 | | 416 | MD SOHA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO. 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-------------------|------------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge 2547.25' = 443 pc. | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 28 APR 15 | | DEMO USE | | 6 | 410 | MD SOHA |
| 29 APR 15 | | DEMO USE | | 6 | 404 | MD SOHA |
| 30 APR 15 | | DEMO USE | | 6 | 398 | MD SOHA |
| 30 APR 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 4 MAY 15 | | DEMO USE | | 6 | 392 | MD SOHA |
| 5 MAY 15 | | DEMO USE | | 7 | 385 | MD SOHA |
| 5 MAY 15 | | DEMO USE | | 7 | 378 | MD SOHA |
| 5 MAY 15 | | DEMO USE | 7 | | 385 | MD SOHA |
| 5 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 12 MAY 15 | | DEMO USE | | 7 | 378 | MD SOHA |
| 13 MAY 15 | | DEMO USE | | 8 | 370 | MD SOHA |
| 14 MAY 15 | | DEMO USE | | 8 | 362 | MD SOHA |
| 14 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 18 MAY 15 | | DEMO USE | | 8 | 354 | MD SOHA |
| 21 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO. 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|------------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge 2547.25' = 443 PC | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 28 May 15 | Weekly | Inventory | | | 354 | Sohn/Gunn |
| 1 JUN 15 | | DEMO USE | | 8 | 346 | MD SOHA |
| 1 JUN 15 | | DEMO USE | 8 | | 354 | MD SOHA |
| 2 JUN 15 | | DEMO USE | | 8 | 346 | MD SOHA |
| 3 JUN 15 | | DEMO USE | | 8 | 338 | MD SOHA |
| 4 JUN 15 | | DEMO USE | | 8 | 330 | MD SOHA |
| 6 JUN 15 | Weekly | Inventory | | | 330 | Gunn/Sohn |
| 8 JUN 15 | | DEMO USE | | 8 | 322 | MD SOHA |
| 9 JUN 15 | | DEMO USE | | 8 | 314 | MD SOHA |
| 10 JUN 15 | | DEMO USE | | 8 | 306 | MD SOHA |
| 10 JUN 15 | WEEKLY | INVENTORY | | | 306 | SOHA/GUNN |
| 11 JUN 15 | | DEMO USE | | 8 | 298 | MD SOHA |
| 15 JUNE 15 | | DEMO USE | | 8 | 290 | MD SOHA |
| 15 JUNE 15 | | DEMO USE | | 8 | 282 | MD SOHA |
| 17 JUNE 15 | | DEMO USE | | 8 | 274 | MD SOHA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG

Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO. 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|------------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge 2547.25' = 443 PC | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 18 JUNE 15 | | DEMO USE | | 8 | 266 | MD SOHA |
| 18 JUNE 15 | WEEKLY | INVENTORY | | | 266 | SOHA/GUNN |
| 22 JUNE 15 | | DEMO USE | | 8 | 258 | MD SOHA |
| 23 JUNE 15 | | DEMO USE | | 8 | 250 | MD SOHA |
| 24 JUNE 15 | | DEMO USE | | 8 | 242 | MD SOHA |
| 25 JUNE 15 | | DEMO USE | | 8 | 234 | MD SOHA |
| 25 JUN 15 | Weekly | Inventory | | | 234 | SOHA/GUNN |
| 29 JUNE 15 | | DEMO USE | | 8 | 226 | MD SOHA |
| 30 JUNE 15 | | DEMO USE | | 8 | 218 | MD SOHA |
| 1 JULY 15 | | DEMO USE | | 8 | 210 | MD SOHA |
| 1 JULY 15 | Weekly | Inventory | | | 210 | SOHA/GUNN |
| 2 JULY 15 | | DEMO USE | | 8 | 202 | MD SOHA |
| 5 JULY 15 | | DEMO USE | | 8 | 194 | MD SOHA |
| 7 JULY 15 | | DEMO USE | | 8 | 186 | MD SOHA |
| 8 JULY 15 | | DEMO USE | | 7 | 179 | MD SOHA |

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MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|-----------------------|------------------------------------|-----------|-------------|--------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge | | | A. Area 10 | C. | E. | |
| | | | 1 PC = 5.75 FT 2547.25 = 443 PC | | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 9 JULY 15 | | WEEKLY INVENTORY | | | 179 | DAVID TYRER / SOHA |
| 13 JULY 15 | | DEMO USE | | 8 | 171 | MD SOHA |
| 13 JULY 15 | | DEMO USE | | 3 | 168 | MD SOHA |
| 13 JULY 15 | | DEMO USE | 3 | | 171 | MD SOHA |
| 14 JULY 15 | | DEMO USE | | 8 | 163 | MD SOHA |
| 15 JULY 15 | | DEMO USE | | 8 | 155 | MD SOHA |
| 15 JULY 15 | | DEMO USE | | 7 | 148 | MD SOHA |
| 15 JULY 15 | | WEEKLY INVENTORY | | | 148 | SOHA TYRER |
| 21 JULY 15 | | DEMO USE | | 8 | 140 | MD SOHA |
| 22 JULY 15 | | DEMO USE | | 8 | 132 | MD SOHA |
| 23 July 15 | | New received | 426 | | 558 | GRB |
| 23 July 15 | | Demo use | | 7 | 551 | GRB |
| 23 July 15 | | Weekly Inventory | | | 551 | Gunn/Soha |
| 27 JULY 15 | | DEMO USE | | 8 | 543 | MD SOHA |
| 28 JULY 15 | | DEMO USE | | 8 | 535 | MD SOHA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LG v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|-----------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge | | | A. Area 10 | C. | E. | |
| | | | 1 PC = 5.75 FT | | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 29 JULY 15 | | DEMO USE | | 8 | 527 | MD SOHA |
| 29 JULY 15 | | WEEKLY INVENTORY | | | 527 | SOHA/GUNN |
| 30 JULY 15 | | DEMO USE | | 8 | 519 | MD SOHA |
| 4 AUG 15 | | DEMO USE | | 6 | 513 | MD SOHA |
| 5 AUG 15 | | DEMO USE | | 8 | 505 | MD SOHA |
| 6 AUG 15 | | DEMO USE | | 8 | 497 | MD SOHA |
| 6 Aug 15 | | Weekly Inventory | | | 497 | Gunn/Soha |
| 10 AUG 15 | | DEMO USE | | 8 | 489 | MD SOHA |
| 11 AUG 15 | | DEMO USE | | 8 | 481 | MD SOHA |
| 12 AUG 15 | | DEMO USE | | 8 | 473 | MD SOHA |
| 13 AUG 15 | | DEMO USE | | 8 | 465 | MD SOHA |
| 13 AUG 15 | | WEEKLY INVENTORY | | | 465 | SOHA/GUNN |
| 17 AUG 15 | | DEMO USE | | 3 | 462 | MD SOHA |
| 17 AUG 15 | | DEMO USE | 3 | | 465 | MD SOHA |
| 17 AUG 15 | | DEMO USE | | 8 | 457 | MD SOHA |

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|-----------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge <i>1 PC = 5.25 FT</i> | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 19 AUG 15 | | WEEKLY INVENTORY | | | 457 | SOHA/GUNN |
| 24 AUG 15 | | DEMO USE | | 8 | 449 | MD SOHA |
| 25 AUG 15 | | DEMO USE | | 8 | 441 | MD SOHA |
| 25 AUG 15 | | DEMO USE | | 8 | 433 | MD SOHA |
| 27 AUG 15 | | DEMO USE | | 8 | 425 | MD SOHA |
| 27 Aug 15 | | Weekly Inventory | | | 425 | Gunn/Soha |
| 31 AUG 15 | | DEMO USE | | 8 | 417 | MD SOHA |
| 1 SEPT 15 | | DEMO USE | | 8 | 409 | MD SOHA |
| 2 SEPT 15 | | DEMO USE | | 6 | 403 | MD SOHA |
| 2 SEPT 15 | | WEEKLY INVENTORY | | | 403 | SOHA/GUNN |
| 3 SEPT 15 | | DEMO USE | | 7 | 396 | MD SOHA |
| 8 SEPT 15 | | DEMO USE | | 8 | 388 | MD SOHA |
| 9 SEPT 15 | | DEMO USE | | 8 | 380 | MD SOHA |
| 10 SEPT 15 | | DEMO USE | | 8 | 372 | MD SOHA |
| 10 SEPT 15 | | WEEKLY INVENTORY | | | 372 | SOHA/GUNN |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-------------------|-----------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge <i>1 PC = 5.25 FT</i> | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 14 SEPT 15 | | DEMO USE | | 8 | 354 | MD SOHA |
| 15 SEPT 15 | | DEMO USE | | 8 | 356 | MD SOHA |
| 17 SEPT 15 | | WEEKLY INVENTORY | | | 356 | SOHA/TYRE |
| 21 SEPT 15 | | DEMO USE | | 8 | 348 | MD SOHA |
| 22 SEPT 15 | | DEMO USE | | 8 | 340 | MD SOHA |
| 23 SEPT 15 | | DEMO USE | | 8 | 332 | MD SOHA |
| 24 SEPT 15 | | DEMO USE | | 7 | 325 | MD SOHA |
| 24 SEPT 15 | | WEEKLY INVENTORY | | | 325 | SOHA/TYRE R |
| 25 SEPT 15 | | DEMO USE | | 8 | 317 | MD SOHA |
| 28 SEPT 15 | | DEMO USE | | 7 | 310 | MD SOHA |
| 29 SEPT 15 | | DEMO USE | | 4 | 306 | MD SOHA |
| 30 SEPT 15 | | DEMO USE | | 8 | 298 | MD SOHA |
| 1 OCT 15 | | DEMO USE | | 13 | 285 | MD SOHA |
| 1 OCT 15 | | WEEKLY INVENTORY | | | 285 | SOHA/TYRE R |
| 5 OCT 15 | | DEMO USE | | 8 | 277 | MD SOHA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| | | | | | |
|---|-------------------|-----------------------|---------------------|-----------|----|
| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. |
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge 1 PC = 5.75 FT | | | A. Area 10 | C. | E. |

| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
|-----------|-----------------|-------------------|-------------|---------|-------------|------------------|
| | | | A. GAIN | B. LOSS | | |
| 6 OCT 15 | | DEMO USE | | 8 | 269 | MD SOHA |
| 7 OCT 15 | | DEMO USE | | 8 | 261 | MD SOHA |
| 8 OCT 15 | | DEMO USE | | 8 | 253 | MD SOHA |
| 8 OCT 15 | | DEMO USE 2 | | | 255 | MD SOHA |
| 9 OCT 15 | | DEMO USE | | 8 | 247 | MD SOHA |
| 9 OCT 15 | | DEMO USE 3 | | | 250 | MD SOHA |
| 9 OCT 15 | | WEEKLY INVENTORY | | | 250 | SOHA/TYRER |
| 12 OCT 15 | | DEMO USE | | 4 | 246 | MD SOHA |
| 13 OCT 15 | | DEMO USE | | 8 | 238 | MD SOHA |
| 14 OCT 15 | | DEMO USE | | 8 | 230 | MD SOHA |
| 15 OCT 15 | | DEMO USE | | 16 | 214 | MD SOHA |
| 15 OCT 15 | | WEEKLY INVENTORY | | | 214 | SOHA/TYRER |
| 16 OCT 15 | | DEMO USE | | 8 | 206 | MD SOHA |
| 21 OCT 15 | | DEMO USE | | 25 | 181 | MD SOHA |
| 22 OCT 15 | | DEMO USE | | 38 | 143 | MD SOHA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

For use of this form, see DA PAM 710-2-1; the proponent agency is DCSLOG

Continued on Reverse
PREVIOUS EDITION IS OBSOLETE
APDLC v1.01

| | | | | | |
|--|-------------------|-----------------------|---------------------|-----------|----|
| 1. DODIC | 2. NSN UN 0288 | 3. LOT NO 01MY06A1 | 4. LOCATION 2511 | B. SWMU 2 | D. |
| 5. DESCRIPTION 300 grain/ft. Flexible Linear Shape Charge | | | A. Area 10 | C. | E. |

| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
|-----------|-----------------|-----------------------|-------------|---------|-------------|------------------|
| | | | A. GAIN | B. LOSS | | |
| 23 OCT 15 | | DEMO USE | | 8 | 135 | MD SOHA |
| 23 OCT 15 | | WEEKLY INVENTORY | | | 135 | SOHA/TYRER |
| 26 OCT 15 | | DEMO USE | | 40 | 95 | MD SOHA |
| 27 OCT 15 | | DEMO USE | | 40 | 55 | MD SOHA |
| 28 OCT 15 | | DEMO USE | | 24 | 31 | MD SOHA |
| 29 OCT 15 | | DEMO USE | | 8 | 23 | MD SOHA |
| 30 OCT 15 | | DEMO USE | | 8 | 15 | MD SOHA |
| 30 OCT 15 | | WEEKLY INVENTORY | | | 15 | SOHA/TYRER |
| 2 NOV 15 | | DEMO USE | | 15 | 0 | MD SOHA |
| 2 NOV 15 | | DEMO USE 15 | | | 15 | MD SOHA |
| 2 NOV 15 | | TURNOVER INVENTORY | | | 15 | |
| | | DEPARTURE OF DEMO SUP | | | | SOHA/TYRER |
| | | DAVID D. TYRER | | | | |
| | | DAVID D. TYRER | | | | |
| 3 NOV 15 | | DEMO USE | | 15 | 0 | TYRER |

| | | | | | | | | | | | |
|---|-----------|----|-----------------------|---|----------------|-------------|------------------|-----|---------|----|--------------|
| 1 | DODIC | 2 | NSN | 3 | LOT NO. | 4. | LOCATION 2511 | B. | SWMU 2 | D. | |
| 5. DESCRIPTION Electric Match (Squib) - YELLOW | | | | | | A. | Area 10 | C. | E. | | |
| 6 | DATE | 7. | DOCUMENT NO | 8 | ACTION/PURPOSE | 9. QUANTITY | | 10. | BALANCE | 11 | PRINTED NAME |
| | | | | | | A. GAIN | B. LOSS | | | | |
| | 25 MAR 15 | | RECEIVED FOR DEMO USE | | | 500 | | | 500 | | MD SOHA |
| | 31 MAR 15 | | RECEIVED FOR DEMO USE | | | 44 | | | 544 | | MD SOHA |
| | 9 APR 15 | | WEEKLY INVENTORY | | | | | | 504 | | GUINN |
| | 16 APR 15 | | Weekly Inventory | | | | | | 504 | | GUINN |
| | 23 APR 15 | | WEEKLY INVENTORY | | | | | | 504 | | TYRER |
| | 30 APR 15 | | Weekly Inventory | | | | | | 504 | | GUINN |
| | 5 MAY 15 | | WEEKLY INVENTORY | | | | | | 504 | | GUINN |
| | 14 MAY 15 | | WEEKLY INVENTORY | | | | | | 504 | | GUINN |
| | 21 MAY 15 | | WEEKLY INVENTORY | | | | | | 504 | | GUINN |
| | 28 MAY 15 | | WEEKLY INVENTORY | | | | | | 504 | | GUINN |
| | 4 JUNE 15 | | DEMO USE | | | | 5 | | 539 | | MD SOHA |
| | 4 JUNE 15 | | Weekly Inventory | | | | | | 539 | | GUINN/SOHA |
| | 8 JUN 15 | | DEMO USE | | | | 8 | | 531 | | MD SOHA |
| | 9 JUN 15 | | DEMO USE | | | | 8 | | 523 | | MD SOHA |
| | 10 JUN 15 | | DEMO USE | | | | 8 | | 515 | | MD SOHA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| | | | | | | | | | | | |
|---|------------|----|------------------|---|----------------|-------------|------------------|-----|---------|----|---------------|
| 1 | DODIC | 2 | NSN | 3 | LOT NO. | 4. | LOCATION 2511 | B. | SWMU 2 | D. | |
| 5. DESCRIPTION Electric Match (Squib) - YELLOW | | | | | | A. | Area 10 | C. | E. | | |
| 6. | DATE | 7. | DOCUMENT NO. | 8 | ACTION/PURPOSE | 9. QUANTITY | | 10. | BALANCE | 11 | PRINTED NAME |
| | | | | | | A. GAIN | B. LOSS | | | | |
| | 10 JUN 15 | | WEEKLY INVENTORY | | | | | | 515 | | SOHA/GUINN |
| | 11 JUN 15 | | DEMO USE | | | | 8 | | 507 | | MD SOHA |
| | 15 JUN 15 | | DEMO USE | | | | 8 | | 499 | | MD SOHA |
| | 15 JUNE 15 | | DEMO USE | | | | 8 | | 491 | | MD SOHA |
| | 17 JUNE 15 | | DEMO USE | | | | 8 | | 483 | | MD SOHA |
| | 18 JUNE 15 | | DEMO USE | | | | 8 | | 475 | | MD SOHA |
| | 18 JUNE 15 | | WEEKLY INVENTORY | | | | | | 475 | | MD SOHA/GUINN |
| | 22 JUNE 15 | | DEMO USE | | | | 8 | | 467 | | MD SOHA |
| | 23 JUNE 15 | | DEMO USE | | | | 8 | | 459 | | MD SOHA |
| | 24 JUNE 15 | | DEMO USE | | | | 8 | | 451 | | MD SOHA |
| | 25 JUNE 15 | | DEMO USE | | | | 8 | | 443 | | MD SOHA |
| | 25 JUN 15 | | Weekly Inventory | | | | | | 443 | | SOHA/GUINN |
| | 29 JUNE 15 | | DEMO USE | | | | 8 | | 435 | | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|---------------------------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| | | | 2511 | | | |
| 5. DESCRIPTION | | | A. | C. | E. | |
| Electric Match (Squib) - YELLOW | | | Area 10 | | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 30 JUNE 15 | | DEMO USE | | 8 | 427 | MD SOHA |
| 1 JULY 15 | | DEMO USE | | 8 | 419 | MD SOHA |
| 1 JULY 15 | | Weekly Inventory | | | 419 | SOHA/GUNN |
| 2 JULY 15 | | DEMO USE | | 8 | 411 | MD SOHA |
| 6 JULY 15 | | DEMO USE | | 8 | 403 | MD SOHA |
| 7 JULY 15 | | DEMO USE | | 8 | 395 | MD SOHA |
| 8 JULY 15 | | DEMO USE | | 9 | 386 | MD SOHA |
| 9 JULY 15 | | WEEKLY INVENTORY | | | 386 | SOHA/TYRER |
| 13 JULY 15 | | DEMO USE | | 8 | 378 | MD SOHA |
| 13 JULY 15 | | DEMO USE | | 3 | 375 | MD SOHA |
| 14 JULY 15 | | DEMO USE | | 8 | 367 | MD SOHA |
| 15 JULY 15 | | DEMO USE | | 8 | 359 | MD SOHA |
| 15 JULY 15 | | DEMO USE | | 9 | 350 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|---------------------------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| | | | 2511 | | | |
| 5. DESCRIPTION | | | A. | C. | E. | |
| Electric Match (Squib) - YELLOW | | | Area 10 | | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 15 JULY 15 | | WEEKLY INVENTORY | | | 350 | SOHA/TYRER |
| 16 JULY 15 | | WEEKLY INVENTORY | | | 350 | SOHA/TYRER |
| 20 JULY 15 | | DEMO USE | | 16 | 334 | MD SOHA |
| 21 JULY 15 | | DEMO USE | | 8 | 326 | MD SOHA |
| 22 JULY 15 | | DEMO USE | | 8 | 318 | MD SOHA |
| 23 JULY 15 | | Weekly Inventory | | | 318 | GUNN/SOHA |
| 23 JULY 15 | | Demo Use | | 7 | 311 | MD |
| 27 JULY 15 | | DEMO USE | | 8 | 303 | MD SOHA |
| 28 JULY 15 | | DEMO USE | | 8 | 295 | MD SOHA |
| 29 JULY 15 | | DEMO USE | | 8 | 287 | MD SOHA |
| 29 JULY 15 | | WEEKLY INVENTORY | | | 287 | SOHA/GUNN |
| 30 JULY 15 | | DEMO USE | | 8 | 279 | MD SOHA |
| 4 AUG 15 | | DEMO USE | | 6 | 273 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|----------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| 5. DESCRIPTION | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 25 AUG 15 | | DEMO USE | | 8 | 201 | MD SOHA |
| 26 AUG 15 | | DEMO USE | | 8 | 193 | MD SOHA |
| 27 AUG 15 | | DEMO USE | | 8 | 185 | MD SOHA |
| 29 AUG 15 | Weekly | Inventory | | | 185 | Gunn/Soha |
| 31 AUG 15 | | DEMO USE | | 8 | 177 | MD SOHA |
| 1 SEPT 15 | | DEMO USE | | 8 | 169 | MD SOHA |
| 2 SEPT 15 | | DEMO USE | | 6 | 163 | MD SOHA |
| 2 SEPT 15 | WEEKLY | INVENTORY | | | 163 | SOHA/GUNN |
| 3 SEPT 15 | | DEMO USE | | 7 | 156 | MD SOHA |
| 8 SEPT 15 | | DEMO USE | | 8 | 148 | MD SOHA |
| 9 SEPT 15 | | DEMO USE | | 8 | 140 | MD SOHA |
| 10 SEPT 15 | | DEMO USE | | 8 | 132 | MD SOHA |
| 10 SEPT 15 | WEEKLY | INVENTORY | | | 132 | SOHA/GUNN |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|----------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| 5. DESCRIPTION | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 5 AUG 15 | | DEMO USE | | 8 | 265 | MD SOHA |
| 6 AUG 15 | | DEMO USE | | 8 | 257 | MD SOHA |
| 6 AUG 15 | Weekly | Inventory | | | 257 | Gunn/Soha |
| 10 AUG 15 | | DEMO USE | | 8 | 249 | MD SOHA |
| 11 AUG 15 | | DEMO USE | | 8 | 241 | MD SOHA |
| 12 AUG 15 | | DEMO USE | | 8 | 233 | MD SOHA |
| 13 AUG 15 | | DEMO USE | | 8 | 225 | MD SOHA |
| 13 AUG 15 | WEEKLY | INVENTORY | | | 225 | SOHA/GUNN |
| 17 AUG 15 | | DEMO USE | | 3 | 222 | MD SOHA |
| 17 AUG 15 | | DEMO USE | 3 | | 225 | MD SOHA |
| 18 AUG 15 | | DEMO USE | | 8 | 217 | MD SOHA |
| 19 AUG 15 | WEEKLY | INVENTORY | | | 217 | MD SOHA/GUNN |
| 24 AUG 15 | | DEMO USE | | 8 | 209 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - YELLOW | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 14 SEPT 15 | | DEMO USE | | 8 | 124 | MD SOHA |
| 15 SEPT 15 | | DEMO USE | | 8 | 116 | MD SOHA |
| 17 SEPT 15 | | WEEKLY INVENTORY | | | 116 | SOHA/TYRE |
| 21 SEPT 15 | | DEMO USE | | 8 | 108 | MD SOHA |
| 22 SEPT 15 | | DEMO USE | | 8 | 100 | MD SOHA |
| 23 SEPT 15 | | DEMO USE | | 8 | 92 | MD SOHA |
| 24 SEPT 15 | | DEMO USE | | 8 | 84 | MD SOHA |
| 24 SEPT 15 | | WEEKLY INVENTORY | | | 84 | SOHA/TYRER |
| 25 SEPT 15 | | DEMO USE | | 8 | 76 | MD SOHA |
| 28 SEPT 15 | | DEMO USE | | 7 | 69 | MD SOHA |
| 29 SEPT 15 | | DEMO USE | | 4 | 65 | MD SOHA |
| 30 SEPT 15 | | DEMO USE | | 8 | 57 | MD SOHA |
| 1 OCT 15 | | DEMO USE | | 8 | 49 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - YELLOW | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 1 OCT 15 | | WEEKLY INVENTORY | | | 49 | SOHA/TYRER |
| 5 OCT 15 | | DEMO USE | | 8 | 41 | MD SOHA |
| 5 OCT 15 | | DEMO USE | | 8 | 33 | MD SOHA |
| 7 OCT 15 | | DEMO USE | | 8 | 25 | MD SOHA |
| 8 OCT 15 | | DEMO USE | | 8 | 17 | MD SOHA |
| 8 OCT 15 | | DEMO USE | 2 | | 19 | MD SOHA |
| 9 OCT 15 | | DEMO USE | | 8 | 11 | MD SOHA |
| 9 OCT 15 | | DEMO USE | 3 | | 14 | MD SOHA |
| 9 OCT 15 | | WEEKLY INVENTORY | | | 14 | SOHA/TYRER |
| 12 OCT 15 | | DEMO USE | | 5 | 9 | MD SOHA |
| 13 OCT 15 | | DEMO USE | | 9 | 0 | MD SOHA |
| 15 OCT 15 | | FINAL INVENTORY | | | 0 | SOHA/TYRER |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-----------------|-----------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 24 Sep 14 | | Received for Demo Use | 25 | | 25 | James Hamel |
| 4 Oct 15 | | Demo Use | | 2 | 23 | James Hamel |
| 1 Apr 15 | | Received for Demo Use | 275 | | 298 | James Hamel |
| 7 APR 15 | | DEMO USE | | 2 | 296 | MD SOHA |
| 7 APR 15 | | DEMO USE | 1 | | 297 | MD SOHA |
| 8 APR 15 | | DEMO USE | | 3 | 294 | MD SOHA |
| 8 APR 15 | | DEMO USE | 1 | | 295 | MD SOHA |
| 9 APR 15 | | DEMO USE | | 2 | 293 | MD SOHA |
| 9 APR 15 | | DEMO USE | | 2 | 291 | MD SOHA |
| 9 APR 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 13 APR 15 | | DEMO USE | | 6 | 285 | MD SOHA |
| 16 APR 15 | | Weekly Inventory | | | | SOHA/GUNN |
| 20 APR 15 | | DEMO USE | | 3 | 282 | MD SOHA |
| 21 APR 15 | | DEMO USE | | 5 | 277 | MD SOHA |
| 22 APR 15 | | DEMO USE | | 16 | 261 | MD SOHA |

DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

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Continued on Reverse
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| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 23 APR 15 | | DEMO USE | | 5 | 256 | MD SOHA |
| 23 APR 15 | | WEEKLY INVENTORY | | | | SOHA/TYRER |
| 27 APR 15 | | DEMO USE | | 5 | 251 | MD SOHA |
| 27 APR 15 | | DEMO USE | 5 | | 256 | MD SOHA |
| 28 APR 15 | | DEMO USE | | 6 | 250 | MD SOHA |
| 29 APR 15 | | DEMO USE | | 6 | 244 | MD SOHA |
| 30 APR 15 | | DEMO USE | | 6 | 238 | MD SOHA |
| 30 APR 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 4 MAY 15 | | DEMO USE | | 6 | 232 | MD SOHA |
| 5 MAY 15 | | DEMO USE | | 7 | 225 | MD SOHA |
| 5 MAY 15 | | DEMO USE | | 7 | 218 | MD SOHA |
| 5 MAY 15 | | DEMO USE | 7 | | 225 | MD SOHA |
| 5 MAY 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 12 MAY 15 | | DEMO USE | | 7 | 218 | MD SOHA |
| 13 MAY 15 | | DEMO USE | | 8 | 210 | MD SOHA |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|------------------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| 5. DESCRIPTION | | | A. | C. | E. | |
| Electric Blasting Caps | | | 2511 | Area 10 | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 14 MAY 15 | | DEMO USE | | 8 | 202 | MD SOHA |
| 14 MAY 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 18 MAY 15 | | DEMO USE | | 8 | 194 | MD SOHA |
| 21 MAY 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 28 MAY 15 | | WEEKLY INVENTORY | | | | SOHA/GUNN |
| 1 JUN 15 | | DEMO USE | | 8 | 186 | MD SOHA |
| 1 JUNE 15 | | DEMO USE | 8 | | 194 | MD SOHA |
| 2 JUNE 15 | | DEMO USE | | 8 | 186 | MD SOHA |
| 3 JUNE 15 | | DEMO USE | | 8 | 178 | MD SOHA |
| 4 JUNE 15 | | DEMO USE | | 8 | 170 | MD SOHA |
| 4 JUN 15 | | Weekly Inventory | | | 170 | OP 6 SOHA/GUNN |
| 8 JUN 15 | | DEMO USE | | 8 | 162 | MD SOHA |
| 9 JUN 15 | | DEMO USE | | 8 | 154 | MD SOHA |
| 10 JUN 15 | | DEMO USE | | 8 | 146 | MD SOHA |
| 10 JUN 15 | | WEEKLY INVENTORY | | | 146 | SOHA/GUNN |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APPLIC 01

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | B. SWMU 2 | D. | |
|------------------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| 5. DESCRIPTION | | | A. | C. | E. | |
| Electric Blasting Caps | | | 2511 | Area 10 | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 11 JUNE 15 | | DEMO USE | | 8 | 138 | MD SOHA |
| 15 JUNE 15 | | DEMO USE | | 8 | 130 | MD SOHA |
| 14 JUNE 15 | | DEMO USE | | 8 | 122 | MD SOHA |
| 17 JUNE 15 | | DEMO USE | | 8 | 114 | MD SOHA |
| 18 JUNE 15 | | DEMO USE | | 8 | 106 | MD SOHA |
| 18 JUNE 15 | | WEEKLY INVENTORY | | | 106 | SOHA/GUNN |
| 22 JUNE 15 | | DEMO USE | | 8 | 98 | MD SOHA |
| 23 JUNE 15 | | DEMO USE | | 8 | 90 | MD SOHA |
| 24 JUNE 15 | | DEMO USE | | 8 | 82 | MD SOHA |
| 25 JUNE 15 | | DEMO USE | | 8 | 74 | MD SOHA |
| 25 JUN 15 | | Weekly Inventory | | | 74 | SOHA/GUNN |
| 29 JUNE 15 | | DEMO USE | | 8 | 66 | MD SOHA |
| 30 JUNE 15 | | DEMO USE | | 8 | 58 | MD SOHA |
| 1 JULY 15 | | DEMO USE | | 8 | 50 | MD SOHA |
| 1 JULY 15 | | Weekly Inventory | | | 50 | SOHA/GUNN |

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MAGAZINE DATA CARD

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APPLIC 01.01

| 1. DODIC | 2. NSN | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 2 JULY 15 | | DEMO USE | | 8 | 42 | MD 50HA |
| 5 JULY 15 | | DEMO USE | | 8 | 34 | MD 50HA |
| 7 JULY 15 | | DEMO USE | | 8 | 26 | MD 50HA |
| 8 JULY 15 | RECEIVED | DEMO USE | 300 | | 326 | M Fogleson |
| 8 JULY 15 | | DEMO USE | | 7 | 319 | MD 50HA |
| 9 JULY 15 | WEEKLY INVENTORY | | | | 319 | 50HA/TYPER |
| 13 JULY 15 | | DEMO USE | | 8 | 311 | MD 50HA |
| 13 JULY 15 | | DEMO USE | | 3 | 308 | MD 50HA |
| 13 JULY 15 | | DEMO USE | 3 | | 311 | MD 50HA |
| 14 JULY 15 | | DEMO USE | | 8 | 303 | MD 50HA |
| 15 JULY 15 | | DEMO USE | | 8 | 295 | MD 50HA |
| 15 JULY 15 | | DEMO USE | | 7 | 288 | MD 50HA |
| 16 JULY 15 | WEEKLY INVENTORY | | | | 288 | 50HA/TYPER |
| 21 JULY 15 | | DEMO USE | | 8 | 280 | MD 50HA |
| 22 JULY 15 | | DEMO USE | | 8 | 272 | MD 50HA |

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MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE

APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|------------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 23 JULY 15 | | Weekly Inventory | | | 272 | Gunn/Soha |
| 23 JULY 15 | | Demo Use | | 7 | 265 | GPB |
| 27 JULY 15 | | DEMO USE | | 8 | 257 | MD 50HA |
| 28 JULY 15 | | DEMO USE | | 8 | 249 | MD 50HA |
| 29 JULY 15 | | DEMO USE | | 8 | 241 | MD 50HA |
| 29 JULY 15 | WEEKLY INVENTORY | | | | 241 | 50HA/GUNN |
| 30 JULY 15 | | DEMO USE | | 8 | 233 | MD 50HA |
| 4 AUG 15 | | DEMO USE | | 6 | 227 | MD 50HA |
| 5 AUG 15 | | DEMO USE | | 8 | 219 | MD 50HA |
| 6 AUG 15 | | DEMO USE | | 8 | 211 | MD 50HA |
| 6 Aug 15 | Weekly Inventory | | | | 211 | Gunn/Soha |
| 10 AUG 15 | | DEMO USE | | 8 | 203 | MD 50HA |
| 11 AUG 15 | | DEMO USE | | 8 | 195 | MD 50HA |
| 12 AUG 15 | | DEMO USE | | 8 | 187 | MD 50HA |
| 13 AUG 15 | | DEMO USE | | 8 | 179 | MD 50HA |

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MAGAZINE DATA CARD

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Continued on Reverse
PREVIOUS EDITION IS OBSOLETE

APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 13 AUG 15 | WEEKLY | INVENTORY | | | 179 | SOHA/GUNN |
| 17 AUG 15 | | DEMO USE | | 3 | 176 | MD SOHA |
| 17 AUG 15 | | DEMO USE | 3 | | 179 | MD SOHA |
| 18 AUG 15 | | DEMO USE | | 8 | 171 | MD SOHA |
| 19 AUG 15 | WEEKLY | INVENTORY | | | 171 | SOHA/GUNN |
| 24 AUG 15 | | DEMO USE | | 8 | 163 | MD SOHA |
| 25 AUG 15 | | DEMO USE | | 8 | 155 | MD SOHA |
| 25 AUG 15 | | DEMO USE | | 8 | 147 | MD SOHA |
| 27 AUG 15 | | DEMO USE | | 8 | 139 | MD SOHA |
| 27 Aug 15 | Weekly | Inventory | | | 139 | Gunn/Soha |
| 31 AUG 15 | | DEMO USE | | 8 | 131 | MD SOHA |
| 1 SEPT 15 | | DEMO USE | | 8 | 123 | MD SOHA |
| 2 SEPT 15 | | DEMO USE | | 6 | 117 | MD SOHA |
| 2 SEPT 15 | WEEKLY | INVENTORY | | | 117 | SOHA/GUNN |
| 3 SEPT 15 | | DEMO USE | | 7 | 110 | MD SOHA |

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MAGAZINE DATA CARD

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Continued on Reverse

PREVIOUS EDITION IS OBSOLETE

APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|--|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Blasting Caps | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 8 SEPT 15 | | DEMO USE | | 8 | 102 | MD SOHA |
| 9 SEPT 15 | | DEMO USE | | 8 | 94 | MD SOHA |
| 10 SEPT 15 | | DEMO USE | | 8 | 86 | MD SOHA |
| 10 SEPT 15 | WEEKLY | INVENTORY | | | 86 | SOHA/GUNN |
| 14 SEPT 15 | | DEMO USE | | 8 | 78 | MD SOHA |
| 15 SEPT 15 | | DEMO USE | | 8 | 70 | MD SOHA |
| 15 SEPT 15 | | DEMO USE | | 2 | 68 | MD SOHA |
| 15 SEPT 15 | | DEMO USE 1 | | | 69 | MD SOHA |
| 17 SEPT 15 | WEEKLY | INVENTORY | | | 69 | MD SOHA/TYRE |
| 21 SEPT 15 | RECEIVED | DEMO USE 12.5 | | | 194 | D TYRER |
| 21 SEPT 15 | | DEMO USE | | 8 | 186 | MD SOHA |
| 22 SEPT 15 | | DEMO USE | | 8 | 178 | MD SOHA |
| 23 SEPT 15 | | DEMO USE | | 8 | 170 | MD SOHA |
| 24 SEPT 15 | | DEMO USE | | 7 | 163 | MD SOHA |
| 24 SEPT 15 | WEEKLY | INVENTORY | | | 163 | SOHA/TYRER |

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Continued on Reverse

PREVIOUS EDITION IS OBSOLETE

APD LC v1.01

| 1. DODIC | 2. NSN | | 3. LOT NO. | | 4. LOCATION 2511 | B. SWMU 2 | D. |
|--|-----------------|-------------------|-------------|---------|---------------------|------------------|----|
| 5. DESCRIPTION Electric Blasting Caps | | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME | |
| | | | A. GAIN | B. LOSS | | | |
| 25 SEPT 15 | | DEMO USE | | 8 | 155 | MD SOHA | |
| 28 SEPT 15 | | DEMO USE | | 7 | 148 | MD SOHA | |
| 29 SEPT 15 | | DEMO USE | | 4 | 144 | MD SOHA | |
| 30 SEPT 15 | | DEMO USE | | 8 | 136 | MD SOHA | |
| 1 OCT 15 | | DEMO USE | | 8 | 128 | MD SOHA | |
| 1 OCT 15 | | WEEKLY INVENTORY | | | 128 | SOHA/TYRER | |
| 5 OCT 15 | | DEMO USE | | 8 | 120 | MD SOHA | |
| 6 OCT 15 | | DEMO USE | | 8 | 112 | MD SOHA | |
| 7 OCT 15 | | DEMO USE | | 8 | 104 | MD SOHA | |
| 8 OCT 15 | | DEMO USE | | 8 | 96 | MD SOHA | |
| 8 OCT 15 | | DEMO USE 2 | | | 98 | MD SOHA | |
| 9 OCT 15 | | DEMO USE | | 8 | 90 | MD SOHA | |
| 9 OCT 15 | | DEMO USE 3 | | | 93 | MD SOHA | |
| 9 OCT 15 | | WEEKLY INVENTORY | | | 93 | SOHA/TYRER | |
| 12 OCT 15 | | DEMO USE | | 4 | 89 | MD SOHA | |

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PREVIOUS EDITION IS OBSOLETE
APD LC v1.01

| 1. DODIC | 2. NSN | | 3. LOT NO. | | 4. LOCATION 2511 | B. SWMU 2 | D. |
|--|-----------------|-------------------|-------------|---------|---------------------|------------------|----|
| 5. DESCRIPTION Electric Blasting Caps | | | | | A. Area 10 | C. | E. |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME | |
| | | | A. GAIN | B. LOSS | | | |
| 13 OCT 15 | | DEMO USE | | 8 | 81 | MD SOHA | |
| 14 OCT 15 | | DEMO USE | | 8 | 73 | MD SOHA | |
| 15 OCT 15 | | DEMO USE | | 8 | 65 | MD SOHA | |
| 15 OCT 15 | | WEEKLY INVENTORY | | | 65 | SOHA/TYRER | |
| 16 OCT 15 | | DEMO USE | | 8 | 57 | MD SOHA | |
| 21 OCT 15 | | DEMO USE | | 5 | 52 | MD SOHA | |
| 22 OCT 15 | | DEMO USE | | 7 | 45 | MD SOHA | |
| 23 OCT 15 | | DEMO USE | | 8 | 37 | MD SOHA | |
| 23 OCT 15 | | WEEKLY INVENTORY | | | 37 | SOHA/TYRER | |
| 26 OCT 15 | | DEMO USE | | 8 | 29 | MD SOHA | |
| 27 OCT 15 | | DEMO USE | | 8 | 21 | MD SOHA | |
| 27 OCT 15 | | DEMO USE 1 | | | 22 | MD SOHA | |
| 28 OCT 15 | | DEMO USE | | 8 | 14 | MD SOHA | |
| 29 OCT 15 | | DEMO USE | | 8 | 6 | MD SOHA | |
| 30 OCT 15 | | DEMO USE | | 6 | 0 | MD SOHA | |

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APD LC v1.01

| 1. DODIC | 2. NSN | | 3. LOT NO. | | 4. LOCATION | B. SWMU 2 | D. |
|------------------------|------------------------|-------------------|-------------|---------|-------------|------------------|----|
| 5. DESCRIPTION | | | | | A. | C. | E. |
| Electric Blasting Caps | | | | | Area 10 | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME | |
| | | | A. GAIN | B. LOSS | | | |
| 30 OCT 15 | RECEIVED | DEMO USE | 25 | | 25 | DAVID O. TYRER | |
| 30 OCT 15 | | DEMO USE | | 8 | 17 | MD SOHA | |
| 30 OCT 15 | WEEKLY | INVENTORY | | | 17 | SOHA/TYRER | |
| 2 NOV 15 | | DEMO USE | | 17 | 0 | MD SOHA | |
| 2 NOV 15 | | DEMO USE | 17 | | 17 | MD SOHA | |
| 2 NOV 15 | TURNOVER | INVENTORY | | | 17 | | |
| | DEPARTURE OF DEMO SUP. | | | | | SOHA/TYRER | |
| | | DAVID O. TYRER | | | | MD SOHA | |
| 3 NOV 15 | | DEMO USE | | 17 | 0 | TYRER | |
| 3 NOV 15 | | DEMO USE | 2 | | 2 | TYRER | |
| 12 NOV 15 | WEEKLY | INVENTORY | | | 2 | TYRER | |
| 12 NOV 15 | | DEMO USE | | 2 | 0 | TYRER | |
| 12 NOV 15 | FINAL | INVENTORY | | | 0 | TYRER | |
| NOTHING FOLLOWS | | | | | | | |

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| 1 | DODIC | 2 | NSN | 3 | LOT NO. | 4 | LOCATION | B. | SWMU 2 | D. | |
|---|--------|----|-------------|----|-----------------------|-------------|----------|-----|-----------|-----|--------------|
| 5 | | | | | | A. | | C. | | E. | |
| Electric Match (Squib) - GREEN [REDACTED] | | | | | | Area 10 | | | | | |
| 6. | DATE | 7. | DOCUMENT NO | 8. | ACTION/PURPOSE | 9. QUANTITY | | 10. | BALANCE | 11. | PRINTED NAME |
| | | | | | | A. GAIN | B. LOSS | | | | |
| 25 | MAR 15 | | | | RECEIVED FOR DEMO USE | 30 | | | 30 | | J. Hamel |
| 26 | MAR 15 | | | | DEMO USE | | 4 | | 26 | | MD SOHA |
| 30 | MAR 15 | | | | DEMO USE | | 4 | | 22 | | MD SOHA |
| 30 | MAR 15 | | | | DEMO USE | 4 | | | 26 | | MD SOHA |
| 31 | MAR 15 | | | | DEMO USE | | 4 | | 22 | | MD SOHA |
| 31 | MAR 15 | | | | RECEIVED FOR DEMO USE | 231 | | | 253 | | J. Hamel |
| 2 | APR 15 | | | | DEMO USE | | 12 | | 241 | | MD SOHA |
| 6 | APR 15 | | | | DEMO USE | | 8 | | 233 | | MD SOHA |
| 7 | APR 15 | | | | DEMO USE | | 4 | | 229 | | MD SOHA |
| 7 | APR 15 | | | | DEMO USE | 2 | | | 231 | | MD SOHA |
| 8 | APR 15 | | | | DEMO USE | | 6 | | 225 | | MD SOHA |
| 9 | APR 15 | | | | DEMO USE | | 8 | | 217 | | MD SOHA |
| 9 | APR 15 | | | | WEEKLY INVENTORY | | | | SOHA/GUNN | | |
| 13 | APR 15 | | | | DEMO USE | | 12 | | 205 | | MD SOHA |
| 15 | APR 15 | | | | WEEKLY INVENTORY | | | | SOHA/GUNN | | |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| 1 | DODIC | 2 | NSN | 3 | LOT NO. | 4 | LOCATION | B. | SWMU 2 | D. | |
|---|--------|----|--------------|----|------------------|-------------|----------|-----|------------|-----|--------------|
| 5 | | | | | | A. | | C. | | E. | |
| Electric Match (Squib) - GREEN [REDACTED] | | | | | | Area 10 | | | | | |
| 6. | DATE | 7. | DOCUMENT NO. | 8. | ACTION/PURPOSE | 9. QUANTITY | | 10. | BALANCE | 11. | PRINTED NAME |
| | | | | | | A. GAIN | B. LOSS | | | | |
| 20 | APR 15 | | | | DEMO USE | | 8 | | 197 | | MD SOHA |
| 21 | APR 15 | | | | DEMO USE | | 10 | | 187 | | MD SOHA |
| 23 | APR 15 | | | | DEMO USE | | 5 | | 182 | | MD SOHA |
| 23 | APR 15 | | | | WEEKLY INVENTORY | | | | SOHA/TYRER | | |
| 27 | APR 15 | | | | DEMO USE | | 5 | | 177 | | MD SOHA |
| 27 | APR 15 | | | | DEMO USE | 5 | | | 182 | | MD SOHA |
| 28 | APR 15 | | | | DEMO USE | | 6 | | 176 | | MD SOHA |
| 29 | APR 15 | | | | DEMO USE | | 6 | | 170 | | MD SOHA |
| 30 | APR 15 | | | | DEMO USE | | 6 | | 164 | | MD SOHA |
| 30 | APR 15 | | | | Weekly Inventory | | | | 164 | | SOHA/GUNN |
| 4 | MAY 15 | | | | DEMO USE | | 6 | | 158 | | MD SOHA |
| 5 | MAY 15 | | | | DEMO USE | | 7 | | 151 | | MD SOHA |
| 5 | MAY 15 | | | | DEMO USE | | 7 | | 144 | | MD SOHA |
| 5 | MAY 15 | | | | DEMO USE | 7 | | | 151 | | MD SOHA |
| 5 | MAY 15 | | | | WEEKLY INVENTORY | | | | SOHA/GUNN | | |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - GREEN [REDACTED] | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 12 MAY 15 | | DEMO USE | | 7 | 144 | MD SOHA |
| 13 MAY 15 | | DEMO USE | | 8 | 136 | MD SOHA |
| 14 MAY 15 | | DEMO USE | | 8 | 128 | MD SOHA |
| 14 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 18 MAY 15 | | DEMO USE | | 8 | 120 | MD SOHA |
| 21 MAY 15 | | DEMO USE | | 1 | 119 | MD SOHA |
| 21 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 28 MAY 15 | | WEEKLY INVENTORY | | | SOHA/GUNN | |
| 1 JUN 15 | | DEMO USE | | 8 | 111 | MD SOHA |
| 1 JUN 15 | | DEMO USE | 8 | | 119 | MD SOHA |
| 2 JUN 15 | | DEMO USE | | 8 | 111 | MD SOHA |
| 3 JUN 15 | | DEMO USE | | 8 | 103 | MD SOHA |
| 4 JUN 15 | | DEMO USE | | 3 | 100 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - GREEN [REDACTED] | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 4 JUN 15 | | Weekly Inventory | | | 100 | Gunn/Soha |
| 10 JUN 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 18 JUN 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 25 JUN 15 | | Weekly Inventory | | | 100 | SOHA/GUNN |
| 1 JUL 15 | | Weekly Inventory | | | 100 | SOHA/GUNN |
| 9 JUL 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYER |
| 16 JUL 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYER |
| 23 JUL 15 | | Weekly Inventory | | | 100 | SOHA/GUNN |
| 29 JUL 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 6 AUG 15 | | Weekly Inventory | | | 100 | Gunn/Soha |
| 13 AUG 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 19 AUG 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 27 Aug 15 | | Weekly Inventory | | | 100 | Gunn/Soha |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - GREEN [REDACTED] | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 2 SEPT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 10 SEPT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/GUNN |
| 17 SEPT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYRER |
| 24 SEPT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYRER |
| 1 OCT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYRER |
| 9 OCT 15 | | WEEKLY INVENTORY | | | 100 | SOHA/TYRER |
| 14 OCT 15 | | DEMO USE | | 8 | 92 | MD SOHA |
| 15 OCT 15 | | DEMO USE | | 8 | 84 | MD SOHA |
| 15 OCT 15 | | WEEKLY INVENTORY | | | 84 | SOHA/TYRER |
| 16 OCT 15 | | DEMO USE | | 8 | 76 | MD SOHA |
| 21 OCT 15 | | DEMO USE | | 5 | 71 | MD SOHA |
| 22 OCT 15 | | DEMO USE | | 8 | 63 | MD SOHA |
| 23 OCT 15 | | DEMO USE | | 8 | 55 | MD SOHA |

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION 2511 | B. SWMU 2 | D. | |
|---|-----------------|-----------------------|---------------------|-----------|-------------|------------------|
| 5. DESCRIPTION Electric Match (Squib) - GREEN [REDACTED] | | | A. Area 10 | C. | E. | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 10/23/15 | | WEEKLY INVENTORY | | | 55 | SOHA/TYRER |
| 10/26/15 | | DEMO USE | | 8 | 47 | MD SOHA |
| 10/27/15 | | DEMO USE | | 8 | 39 | MD SOHA |
| 10/28/15 | | DEMO USE | | 8 | 31 | MD SOHA |
| 10/29/15 | | DEMO USE | | 8 | 23 | MD SOHA |
| 10/30/15 | | DEMO USE | | 9 | 14 | MD SOHA |
| 10/30/15 | | WEEKLY INVENTORY | | | 14 | SOHA/TYRER |
| 11/2/15 | | DEMO USE | | 14 | 0 | MD SOHA |
| 11/2/15 | | DEMO USE | 14 | | 14 | MD SOHA |
| 11/2/15 | | TURNOVER INVENTORY | | | 14 | |
| | | DEPARTURE OF DEMO SUP | | | | SOHA/TYRER |
| | | DAVID D. TYRER | | | | MD SOHA |
| 11/3/15 | | DEMO USE | | 14 | 0 | TYRER |
| 11/3/15 | | DEMO USE | 2 | | 2 | TYRER |

REVERSE, DA FORM 3020-R, AUG 1989

MAGAZINE DATA CARD

Use Other Side First

APD LC v1.01

| 1. DODIC | 2. NSN | 3. LOT NO. | 4. LOCATION | 5. SWMU-2 | 6. | |
|------------------------------|-----------------|-------------------|-------------|-----------|-------------|------------------|
| 5. DESCRIPTION | | | A. | C. | E. | |
| ELECTRIC MATCH (SQUIB) GREEN | | | 2511 | Area 10 | | |
| 6. DATE | 7. DOCUMENT NO. | 8. ACTION/PURPOSE | 9. QUANTITY | | 10. BALANCE | 11. PRINTED NAME |
| | | | A. GAIN | B. LOSS | | |
| 11/3/15 | | DEMO USE | 2 | | 2 | TYRER |
| 11/12/15 | | WEEKLY INVENTORY | | | 2 | TYRER |
| 11/12/15 | | DEMO USE | | 2 | 0 | TYRER |
| 11/12/15 | | FINAL INVENTORY | | | 0 | TYRER/FOGLOAN |
| NOTHING FOLLOWS DIP DG | | | | | | |

REVERSE, DA FORM 3020-R, AUG 89

MAGAZINE DATA CARD

Use Other Side First

USAPPC V1.01

1ST SHIPMENT

Straight Bill of Lading Original – Not Negotiable

Bill of Lading No: 01AP15KES
Date: 4/1/15

| | |
|---------------------------------------|---|
| Ship to: Kemron Environmental | From: Accurate Energetic Systems |
| Street: 11500 Stark Road | Street: 5891 Hwy 230 West |
| City/State: Stockton, UT 84071 | Origin: McEwen, TN 37101 |
| Attention: Jeff Gunn | Teddy Ramey (931)729-6606 |
| Phone#: | |

| # of Containers & Container Type | "X" if HM | UN Number, Proper Shipping Name, Hazard Class, and Packing Group | Net Explosive Lb | Gross Weight Lb |
|----------------------------------|-----------|--|------------------|-----------------|
| 4 Boxes, 4C | X | UN0288, Charges, Shaped, Flexible, Linear, 1.1D, PGII | 109.07 | 1741 |
| 1 Box, 4G | | Inert plastic pieces | | 10 |
| | | Dunnage | | 20 |

* Mark with an X to Designate Hazardous Material as Defined in Title 49 of the Code of Federal Regulations.

***** 24-Hour Emergency Telephone Number: 1-800-535-5053*****

Infotrac Contract#: 100714

Freight Prepaid

This is to certify that the herein named materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulation of the Department of Transportation. The Shipper hereby certifies that he is familiar with all the Bill of Lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for him and his assigns. The shipper has offered the applicable placards for application to the vehicle as per title 49 of the Code of Federal regulations.

Shipper: Accurate Energetic Systems

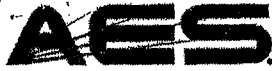
Per: Teddy Ramey

| | |
|----------------|------------------|
| Trailer/Drom# | 6810060 |
| Seal Number(s) | 8153511, 8153577 |

Received, subject to the classification and tariffs in effect on the date of issue of the Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood through out this contract as meaning any person or corporation in possession of the property under the agreement) agrees to carry to its usual place of delivery at said destination, of on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the Bill of Lading terms and conditions in the governing classification on the date of shipment. The Carrier, by signing below, hereby acknowledges that the material is properly segregated, loaded, blocked, braced, and placarded as required by title 49 of the Code of Federal Regulations. The shipper will not be held liable for any damages or claims resulting from improper procedures performed outside of the shipper responsibilities.

The consignee, by signing below, hereby acknowledges receipt of the above described material in apparent good order (contents and condition of contents of packages unknown) except as noted on this Bill of Lading.

| | |
|--|---|
| Carrier Name: AATCO | Consignee: |
| Driver Signature: Ray Franklin | Received by: |
| Print Name: RAY FRANKLIN | Print Name: |
| Drivers License # & exp date: D07373630 4-22-18 | Date: |
| Date: 4/1/15 | Once received please email a signed copy of this BOL to Ramey@aesys.biz. |
| Route Plan: | |



Accurate Energetic Systems, LLC

5991 Highway 230 West,
McEwen, Tennessee 37101
Tel: 931-729-4207

web: www.aesys.biz

ATF # 1-TN-081-20-5J-12227

Ship to : **KEMRON ENVIRONMENTAL**
ATTN: JEFF GUNN
11500 STARK ROAD
STOCKTON UT 84071
United States

Shipping List 001787

Customer No 000251

Sales Order Shipper

Duplicate Copy

Sold to : **KEMRON ENVIRONMENTAL SERVICES, INC.**
1359-A ELLSWORTH INDUSTRIAL BLVD NW
ATLANTA GA 30318
United States

| Ship Date | Customer PO | # of Boxes | Weight | Ship VIA | Bill of Lading | FOB |
|------------|---|------------|----------|----------------|----------------|-----------|
| 04/01/2015 | JEFF GUINN | 5 | 109.0700 | Best Way | 01AP15KES | OUR PLANT |
| Item | Fac / Part / Rev / Description / Details | | | Order Quantity | Ship Quantity | |
| 000001 | Default . Sales Order 001094-00 Item 001 FL-Y2040300 Rev 999 U/M FT LSC, LEAD, PETN, 300 GR/FT Lot/SN(s) 01MY06A1 Qty 2328.75000 01MY06A1 Qty 218.50000 | | | 2,547.25000 | 2,547.25000 | |
| 000002 | Default : Sales Order 001094-00 Item 003 MC-FREIGHT Rev 000 U/M EA FEE, FREIGHT COST | | | 1.00000 | 1.00000 | |
| 000003 | Default Sales Order 001094-00 Item 004 GP-HDRP3 Rev 000 U/M EA HOLDER FOR P3 BOOSTER | | | 450.00000 | 450.00000 | |

Straight Bill of Lading Original – Not Negotiable

Bill of Lading No: 21JY15KEM

Date: 07/21/2015

| | |
|--|---|
| To: KEMRON ENVIRONMENTAL | From: Accurate Energetic Systems |
| Street: 11500 STARK ROAD | Street: 5891 Hwy 230 West |
| Destination: STOCKTON, UT 84071 | Origin: McEwen, TN 37101 |
| Phone: | Teddy Ramey (931) 729-6606 |

| # of Containers & Container Type | "X" if HM | UN Number, Proper Shipping Name, Hazard Class, and Packing Group | Net Explosive Lb | Gross Weight Lb |
|----------------------------------|-----------|--|------------------|-----------------|
| 4 BOXES 4C | X | UN0288 CHARGES, SHAPED, FLEXIBLE, LINEAR, 1.1D, PGII | 104.89 | 1711 |
| | | | | |
| | | | | |
| | | | | |

* Mark with an X to Designate Hazardous Material as Defined in Title 49 of the Code of Federal Regulations.

***** 24-Hour Emergency Telephone Number: 1-800-535-5053*****

Infotrac Contract#: 100714

Freight Prepaid



These is to certify that the herein named materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulation of the Department of Transportation. The Shipper hereby certifies that he is familiar with all the Bill of Lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns. The shipper has offered the applicable placards for application to the vehicle as per title 49 of the Code of Federal regulations.

Shipper: **Accurate Energetic Systems**
Per: **LISA WESTBROOKS**

Trailer / Drom Number: **7810140 ✓ 9PB**
Seal Number: **UL-2083674 ✓ 9PB**

Received, subject to the classification and tariffs in effect on the date of issue of the Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood through out this contract as meaning any person or corporation in possession of the property under the agreement) agrees to carry to its usual place of delivery at said destination, of on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the Bill of Lading terms and conditions in the governing classification on the date of shipment. The Carrier, by signing below, hereby acknowledges that the material is properly segregated, loaded, blocked, braced, and placarded as required by title 49 of the Code of Federal Regulations. The shipper will not be held liable for any damages or claims resulting from improper procedures performed outside of the shipper responsibilities.

The consignee, by signing below, hereby acknowledges receipt of the above described material in apparent good order (contents and condition of contents of packages unknown) except as noted on this Bill of Lading.

| | |
|---|--|
| Carrier Name: AATCO | Consignee: Kemron Env. |
| Driver Signature:  | Received by:  |
| Print Name: Lee Summers | Print Name: Jeffery P. Gunn |
| Drivers License # & exp date: | Date: 7-23-2015 |
| Date: 7-21-15 | Once received please email a signed copy of this BOL to Ramey@aesys.biz |

RoutePlan:



Accurate Energetic Systems, LLC
 5891 Highway 230 West,
 McEwan, Tennessee 37101
 Tel: 931-729-4207
 web: www.aesys.biz
 ATF # 1-TN-081-20-5J-12227

Shipper has not
 been confirmed!

Shipping List 001949

Customer No 000251

Sales Order Shipper

Ship to : KEMRON ENVIRONMENTAL
 ATTN: JEFF GUNN
 11500 STARK ROAD
 STOCKTON UT 84071
 United States

Sold to : KEMRON ENVIRONMENTAL SERVICES, INC.
 1359-A ELLSWORTH INDUSTRIAL BLVD NW
 ATLANTA GA 30318
 United States

| Ship Date | Customer PO | # of Boxes | Weight | Ship VIA | Bill of Lading | FOB |
|------------|---|------------|----------|----------------------------|----------------|-----------|
| 07/20/2015 | JEFF GUINN | 4 | 104.8900 | Best Way | 21JY15KEM | OUR PLANT |
| Item | Fac / Part / Rev / Description / Details | | | Order Quantity | Ship Quantity | |
| 000001 | Default Sales Order 001094-00 Item 002 FL-Y2010300 Rev 999 U/M FT LSC, LEAD, PETN, 300 GR/FT Lot/SN(s) 01MY06A1 Qty 120.75000 ✓ 01MY06A1 Qty 2328.75000 | | | 2,449.50000 426 pc. | 2,449.50000 | |

STATEMENT OF INTENDED USE OF EXPLOSIVES

Explosives purchased by KEYRON ENVIRONMENTAL SERVICES are used for:

1.

FEDERAL ID NO: 11-2393978

PERSONNEL AUTHORIZED TO PURCHASE EXPLOSIVE

| <u>Name</u> | <u>Title</u> |
|------------------|-----------------|
| JEFF GUNN | PROJECT MANAGER |
| PATRICK FOGLESON | SUXO |

PERSONNEL AUTHORIZED TO ACCEPT DELIVERY OF EXPLOSIVES

NAME
JEFF GUNN
PATRICK FOGLESON

I certify that the STATEMENT OF INTENDED USE and lists of PERSONNEL AUTHORIZED TO PURCHASE AND ACCEPT DELIVERY OF EXPLOSIVES are true and correct as of the date shown below.

JEFF GUNN - PROJECT MGR
Name and Title

7-9-2014
Certification Date

1-GA-121-33-61-00687
BATFE License No.

SEPT 1, 2016
BATFE License Expiration

TERMS AND CONDITIONS

I agree to store and distribute energetic materials in accordance with all National Regulations and any other Local, State or National Agencies that have concerns.

I (we) hereby certify that the names of persons and/or agents authorized to receive energetic materials on my/our behalf has been checked and are authorized to do so.

Credit terms are net 30 from invoice date or as per agreed contracts. Amounts past due are subject to a late payment charge of two (2) percent per month.

In consideration for extending credit to the above named customer, as per the above Terms and Conditions, the undersigned hereby unconditionally, jointly and severally, personally guarantees payment for all goods ordered in the above name.

Signature:  3-24-15

Print Name: Jeff Gunn Date: 3/24/15

Signature: 

Print Name: Melanie Brown Date: 3/24/15

Please attach latest financial statement.
Copy of: ATF Explosives Licenses, End Users Certificate (EUC), EIN Permit,
and Sales Tax Permit required.



NOTICE OF CLEARANCE

for individuals transporting, shipping, receiving, or possessing explosive materials.

ISSUED TO: KEMRON ENVIRONMENTAL SERVICES INC

Federal Explosives license/permit no.: 1-GA-121-33-6J-00687

NOTICE DATE: 07/09/2014

Expiration Date: **September 1, 2016**

EXPIRATION DATE: This Notice expires when superseded by a newer Notice which will list all current responsible persons and employee possessors, or when the license or permit expires - whichever comes first.

Explosives License/Permit Type: 33-USER OF EXPLOSIVES

- 1 **WARNING.** Only those individuals listed below as **RESPONSIBLE PERSONS** and **EMPLOYEE POSSESSORS** with a background clearance status of "CLEARED" or "PENDING" are authorized to transport, ship, receive, or possess explosive materials in the course of employment with you.
- 2 **"DENIED" STATUS.** If an employee possessor has a background clearance status of "DENIED", you **MUST** take immediate steps to remove the employee from a position requiring the transporting, shipping, receiving, or possessing of explosive materials. Also, if the employee has been listed as a person authorized to accept delivery of explosive materials, you **MUST** remove the employee from such list and immediately, and in no event later than the second business day after such change, notify distributors of such change, as stated in 27 CFR 555.33(a).
- 3 **CHANGE IN RESPONSIBLE PERSONS.** You **MUST** report any change in responsible persons to the Chief, Federal Explosives Licensing Center, within 30 days of the change and new responsible persons **MUST** include "appropriate identifying information" as defined in 27 CFR 555.11. Fingerprints and photos are **NOT** required, however they will be required upon renewal of the license or permit.
- 4 **CHANGE OF EMPLOYEES.** You **MUST** report any change of employee/possessors to the Chief, FELC, within 30 days. Reports relating to newly hired employees must be submitted on ATF Form 5400.28 for **EACH** employee.

Premises Address: 1359 A ELLSWORTH INDUSTRIAL BLVD NW
 ATLANTA, GA 30318

Mailing Address:
 KEMRON ENVIRONMENTAL SERVICES INC
 1359 A ELLSWORTH INDUSTRIAL BLVD NW
 ATLANTA, GA 30318

This 'Notice of Clearance' is provided to you as required by 18 U.S.C. 843(h) and **MUST** be retained as part of your permanent records and be made available for examination or inspection by ATF officers as required by 27 CFR 555.121. If you receive a Notice subsequent to this Notice, this Notice will no longer be valid.

In accordance with 27 CFR 555.33, Background Checks and Clearances, and 27 CFR 555.57, Change of Control, Change in Responsible Persons, and Change of Employees, ATF's Federal Explosives Licensing Center (FELC) has conducted background checks on the individual(s) you identified as a responsible person(s) and an employee/possessor(s) on your application, or reported after the issuance of your license/permit.

The following is a SUMMARY of the results of the background checks conducted on the individuals you reported as responsible persons and employee/possessors. ATF will be notifying ALL individuals listed on this document of their respective status by separate letter mailed to their residence address.

PLEASE BE ADVISED THAT IT IS UNLAWFUL FOR ANY PERSON REFLECTING A STATUS OF "DENIED" TO TRANSPORT, SHIP, RECEIVE, OR POSSESS EXPLOSIVE MATERIALS.

Please carefully review this Notice to ensure that all the information is accurate. If this Notice is incorrect, please return the Notice to the Chief, FELC, with a statement showing the nature of the error(s). The Chief, FELC, shall correct the error, and return a corrected Notice.

Number of RESPONSIBLE PERSON(S) : 5
Number of EMPLOYEE POSSESSOR(S): 7

| LAST NAME, First Name, Middle Name | Clearance Status |
|------------------------------------|------------------|
| RESPONSIBLE PERSONS: | 5 |
| 0001 DWYER, JOHN MICHAEL | Cleared |
| 0002 FOGLESON, PATRICK KELLY | Cleared |
| 0003 KIAREPKA, JOHN JOSEPH | Cleared |
| 0004 STINE, JOHN JACOB | Cleared |
| 0005 TYRER, DAVID DUNNING | Cleared |

EMPLOYEE POSSESSORS: 7

continued

| LAST NAME, First Name, Middle Name | Clearance Status |
|------------------------------------|------------------|
| 0001 CRAWFORD, DENNIS KELLER | Cleared |
| 0002 DONDERS, JEFFERY JOE | Cleared |
| 0003 FOUCHA, CRAIG STANLEY | Cleared |
| 0004 GLENN, JEFFERY PAUL | Cleared |
| 0005 SOHA, MARK DONALD | Cleared |
| 0006 STERN, WARD ROGER | Cleared |
| 0007 COLLINS, DANNY LEN | Pending |

LFP-11-11 (Rev. 05-08-04) September 1, 2010 KEMRON ENVIRONMENTAL SERVICES INC - 1359 A ELLSWORTH INDUSTRIAL BLVD NW, ATLANTA, GA 30318

Federal Explosives License/Permit (18 U.S.C. Chapter 40)

REPRODUCTION OF THIS FORM FOR OTHER THAN BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES IS PROHIBITED

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

| | | | |
|---|---|--------------------------|-----------------------------|
| Direct ATF Correspondence To | ATF - Chief, FELC 244 Needy Road Martinsburg, WV 25405-9431 | License/Permit Number | 1-GA-121-33-6J-00687 |
| Chief, Federal Explosives Licensing Center (FELC) | <i>Christopher L. Reers</i> | Expiration Date | September 1, 2016 |

Name
KEMRON ENVIRONMENTAL SERVICES INC

Promises Address (Changes? Notify the FELC at least 10 days before the move.)
**1359 A ELLSWORTH INDUSTRIAL BLVD NW
ATLANTA, GA 30318-**

Type of License or Permit
33-USER OF EXPLOSIVES

Purchasing Certification Statement
The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)
KEMRON ENVIRONMENTAL SERVICES INC
1359 A ELLSWORTH INDUSTRIAL BLVD NW
ATLANTA, GA 30318-

Licensee/Permittee Responsible Person Signature
John M. Dwyer
Printed Name
John M. Dwyer

Executive VP
Position/Title
19 August 2013
Date

ATF Form 5400.14/5400.15 Part I
Revised October 2011

Previous Edition is Obsolete KEMRON ENVIRONMENTAL SERVICES INC:1359 A ELLSWORTH INDUSTRIAL BLVD NW 30318:1-GA-121-33-6J-00687:September 1, 2016:33-USER OF EXPLOSIVES

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. **(The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)**

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

Cut Here ✂

Federal Explosives License/Permit (FEL) Information Card
License/Permit Name: **KEMRON ENVIRONMENTAL SERVICES INC**
Business Name:
License/Permit Number: **1-GA-121-33-6J-00687**
License/Permit Type: **33-USER OF EXPLOSIVES**
Expiration: **September 1, 2016**
Please Note: Not Valid for the Sale or Other Disposition of Explosives.

WARNINGS

1. As provided in Title XI of the Organized Crime Control Act of 1970 (U.S.C. § 842(i)), it is unlawful for any person who (1) is under indictment for, or has been convicted in any court of, a crime punishable by imprisonment for a term exceeding 1 year, (2) is a fugitive from justice, (3) is an unlawful user of, or addicted to any controlled substance (as defined in section 102 of the Controlled Substances Act (21 U.S.C. 802)), (4) has been adjudicated as a mental defective or has been committed to a mental institution, to ship, transport, or receive any explosive materials in interstate or foreign commerce, (5) is an alien, other than an alien who is lawfully admitted for permanent residence (as that term is defined in section 101(a)(20) of the Immigration and Naturalization Act), or meets any other exception under section 842(i)(5), (6) has been discharged from the armed forces under dishonorable conditions, or (7) having been a citizen of the United States, has renounced the citizenship of that person.
2. **Federal Regulation 27 CFR 555.53 - Licensees and permits issued under this part are not transferable to another person. In the event of the lease, sale, or other transfer of the business or operations covered by the license or permit, the successor must obtain the license or permit required by this part before commencing business or operations.**
3. **Alteration or Changes to the License or Permit. Alterations or changes in the original license or permit or in duplications thereof violates 18 U.S.C. 1001, an offense punishable by imprisonment for not more than 5 years and/or a fine of not more than \$250,000.**

NOTICES

1. Any change in trade name or control of this business or operations MUST be reported within 30 days of the change to the Chief, Federal Explosives Licensing Center (FELC), 244 Needy Road, Martinsburg, WV 25405-9431. (27 CFR 555.56-555.57). A licensee or permittee who reports a Change of Control must, upon expiration of the license or permit, file an ATF Form 5400.13/5400.16.
2. Under § 555.46, Renewal of License/Permit, if a licensee or permittee intends to continue the business or operations described on a license or permit issued under this part during any portion of the ensuing year, the licensee or permittee shall, unless otherwise notified in writing by the Chief, FELC, execute and file with ATF prior to the expiration of the license or permit an application for a license or permit renewal, ATF Form 5400.14/5400.15 Part III, in accordance with the instructions on the form, and the required fee. In the event the licensee or permittee does not timely file an ATF Form 5400.14/5400.15 Part III, the licensee or permittee must file an ATF Form 5400.13/5400.16 as required by § 555.45, and obtain the required license or permit before continuing business or operations. A renewal application will automatically be mailed by ATF to the "mailing address" on the license or permit approximately 60 days prior to the expiration date of the license or permit. If the application is not received 30 days prior to the expiration date, the licensee or permittee should contact the FELC.
Note: The user-limited permits are not renewable.
3. This license or permit is conditional upon compliance by you with the Clean Water Act (33 U.S.C. § 1341(a)).
4. THIS LICENSE OR PERMIT MUST BE POSTED AND KEPT AVAILABLE FOR INSPECTION (27 CFR 555.101).

ATF Form 5400.14/5400.15 Part I
Revised October 2011

Federal Explosives License (FEL) Customer Service Information

(Continued from front)

Discontinuance of Business (27 CFR 555.61)(27 CFR 555.128). Where an explosives materials business or operations is succeeded by a new licensee or permittee, the records prescribed by this subpart shall appropriately reflect such facts and shall be delivered to the successor, or may be, within 30 days following business discontinuance, delivered to the ATF Out-of-Business Records Center, 244 Needy Road, Martinsburg, WV 25405, or to any ATF office in the division in which the business was located. Where discontinuance of the business is absolute, the records shall be delivered within 30 days following the business discontinuance to the ATF Out-of-Business Records Center, 244 Needy Road, Martinsburg, WV 25405, or to any ATF office in the division in which the business was located.

Explosive materials must be stored in conformance with requirements set forth in 27 CFR, Part 55. It is unlawful for any person to store any explosive materials in a manner not in conformity with these regulations.

**TO REPORT LOST OR STOLEN EXPLOSIVES, YOU MUST IMMEDIATELY NOTIFY ATF:
CALL TOLL FREE - (888) ATF-BOMB**

✂ Cut Here

Federal Explosives Licensing Center (FELC) Toll-free number: (877) 283-3352
244 Needy Road Fax number: (304) 616-4401
Martinsburg, WV 25405-9431 E-mail: FELC@atf.gov

ATF Hotline Numbers

Arson Hotline: 1-888-ATF-FIRE (1-888-283-3473)
Bomb Hotline: 1-888-ATF-BOMB (1-888-283-2662)
Report Illegal Firearms Activity: 1-800-ATF-GUNS (1-800-283-4867)
Firearms Theft Hotline: 1-888-930-9275
Report Stolen, Hijacked or Seized Cigarettes: 1-800-659-6242
Other Criminal Activity: 1-888-ATF-TIPS (1-888-283-8477)

FOR CHEMICAL EMERGENCY
Spill, Leak, Fire, Exposure or Accident
CALL CHEMTREC 800-424-9300

WESTERN EXPLOSIVES SYSTEMS COMPANY
6875 South 900 East
Midvale UT 84047
(801) 484-6557



Account Number 24373

| | | | |
|---|--|--|--|
| <input type="checkbox"/> Morristown BATH 9-AZ-013-20-5E-00280 | <input type="checkbox"/> Ocotillo BATH 9-CA-025-20-6H-12164 | <input type="checkbox"/> El Segundo/lee R 5-NM-031-20-4L-12061 | Delivery Ticket # 28561 |
| <input type="checkbox"/> Clarkdale BATH 9-AZ-025-20-4F-11321 | <input type="checkbox"/> Las Vegas BATH 9-NV-003-20-4L-00082 | <input type="checkbox"/> Kayenta BATH 9-AZ-017-20-6C-12105 | |
| <input type="checkbox"/> Rillito BATH 9-AZ-019-20-6D-00205 | <input type="checkbox"/> Milan BATH 5-NM-006-20-5A-12063 | <input type="checkbox"/> Saratoga Springs 9-UT-049-20-7D-00460 | |
| <input type="checkbox"/> Mayer BATH 9-AZ-025-20-7D-00378 | <input type="checkbox"/> Winnemucca 9-NV-013-20-7D-00288 | <input type="checkbox"/> Bingham Canyon 9-UT-035-20-7D-00459 | |
| <input type="checkbox"/> Nucia BATH 5-CO-085-20-7D-00705 | <input type="checkbox"/> BHP BATH 5-NM-045-20-5M-00275 | <input type="checkbox"/> Midvale Importer 9-UT-035-23-5A-12109 | |
| <input type="checkbox"/> Moab BATH 9-UT-019-20-7D-00458 | <input type="checkbox"/> Rigby BATH 9-ID-051-20-7D-00366 | <input type="checkbox"/> Milford BATH 9-UT-001-20-6E-00494 | |

TO: *KEM-ROD*
TOOL UT
 Customer Pick Up *TOOL ARMY DEPOT SOUTH*

Shipping date: *9-24-14* Customer PO # _____
ROUTE PLAN: _____

FROM: *WESCO*
NORTH SALT LAKE UT

RETURN ROUTE PLAN: _____

Delivery Shot Service Stock Transfer

| SHIPPING DESCRIPTION | Shipped | | Returned | | TYPE PKGS | Special Permit Number |
|---|-----------|-----|-------------|------------|-----------|-----------------------|
| | NO. PKGS. | NEC | NO. PKGS. | NEC | | |
| X = HAZARDOUS MATERIALS | | | | | | |
| X UN 0081 Explosive, blasting, type A | 1.1D | II | | | | |
| X UN 0042 Boosters | 1.1D | II | | | | |
| X UN 0241 Explosive, blasting, type E | 1.1D | II | | | | |
| X UN 0065 Cord, detonating | 1.1D | II | | | | |
| X UN 0030 Detonators, electric | 1.1B | II | | | | |
| X UN 0029 Detonators, non-electric | 1.1B | II | | | | |
| X UN 0360 Detonator assemblies, non-electric | 1.1B | II | | | | |
| X UN 0255 Detonators, electric | 1.4B | II | <i>1 Bx</i> | <i>.01</i> | | |
| X UN 0361 Detonator assemblies, non-electric | 1.4B | II | | | | |
| X UN 0349 Articles, explosives, N.O.S. (HMX, Aluminum powder) | 1.4S | II | | | | |
| X UN 0331 Explosives, blasting, type B | 1.5D | II | | | | |
| X UN 0332 Explosives, blasting, type E | 1.5D | II | | | | |
| X NA 0331 Ammonium nitrate-fuel oil mixture | 1.5D | II | | | | SP-11156 |
| X UN 3375 Ammonium Nitrate Emulsion | 5.1 | III | | | | |
| X UN 1942 Ammonium nitrate | 5.1 | III | | | | |
| X UN 1993 Combustible Liquid N.O.S. (Fuel Oil) | 3 | III | | | | |
| X <i>UN10475 Mill sheet explosive 1.1 1.1</i> | | | <i>2CS</i> | <i>80</i> | | |

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulation of the department of transportation
* NEC = Net Explosive Content

SHIPPER'S SIGNATURE _____ This shipment is within limitations prescribed for cargo aircraft.
Buyer assumes all risk and liability for results obtained by the use of the material covered by this order. Buyer acknowledges that there may be federal, and/or state laws regulating the use and/or possession of the material covered by this order and buyer assumes full responsibility for compliance with said laws.

| PRODUCT DESCRIPTION | UNIT | CODE DATE | QTY SHIPPED | QTY RETURNED | QTY SOLD |
|-------------------------------|----------|---------------------------|----------------|--------------|----------|
| <i>DONOVAN C-3 PRIMASHEET</i> | <i>2</i> | <i>(80lbs) 10-17-2013</i> | <i>4/20/15</i> | | |
| <i>Dyno Nobel 10 Electric</i> | <i>1</i> | | <i>25F</i> | | |

CUSTOMERS FUEL Gallons used _____ Cost per Gallon _____ WESCO Fuel

Mileage _____ ROUNDTrip MILES Stand by Hours _____ Bulk Truck Hours _____

We certify that the above articles were received in good condition. I will heed the IME recommendations and warnings on the use and handling of explosives. Payment terms are net 30 days from the date of invoice. Past due amounts are subject to an additional charge of 1.5% per month (18% annual rate) plus cost of collection, including attorney's fees.

CUSTOMERS ATF LICENSE # _____ EXP DATE _____

Photo ID # _____ COSIGNEE RECEIVER _____ DATE *9/29/14*

WHITE - SLC OFFICE YELLOW - PLANT PINK - CUSTOMER
214-718-5245 PAT F091304

FOR CHEMICAL EMERGENCY
 Spill, Leak, Fire, Exposure or Accident
CALL CHEMTREC 800-424-9300

WESTERN EXPLOSIVES SYSTEMS COMPANY
 6875 South 900 East
 Midvale UT 84047
 (801) 484-6557



Account Number 24373

| | | | |
|---|--|---|--|
| <input type="checkbox"/> Morristown BATH 9-AZ-013-20-5E-00280 | <input type="checkbox"/> Ocotillo BATH 9-CA-025-20-6H-12164 | <input type="checkbox"/> El Segundo/Lee R 5-NM-031-20-7L-12061 | Delivery Ticket # 29930 |
| <input type="checkbox"/> Clarkdale BATH 9-AZ-025-20-7F-11321 | <input type="checkbox"/> Las Vegas BATH 9-NV-003-20-7L-00082 | <input type="checkbox"/> Kayenta BATH 9-AZ-017-20-6C-12105 | |
| <input type="checkbox"/> Rillito BATH 9-AZ-019-20-6D-00205 | <input type="checkbox"/> Milan BATH 5-NM-006-20-5A-12063 | <input checked="" type="checkbox"/> Saratoga Springs 9-UT-049-20-7D-00460 | |
| <input type="checkbox"/> Mayer BATH 9-AZ-025-20-7D-00378 | <input type="checkbox"/> Winnemucca 9-NV-013-20-7D-00288 | <input type="checkbox"/> Bingham Canyon 9-UT-035-20-7D-00459 | |
| <input type="checkbox"/> Nucla BATH 5-CO-085-20-7D-00705 | <input type="checkbox"/> BHP BATH 5-NM-045-20-5M-00275 | <input type="checkbox"/> Midvale Importer 9-UT-035-23-5A-12109 | |
| <input type="checkbox"/> Moab BATH 9-UT-019-20-7D-00458 | <input type="checkbox"/> Rigby BATH 9-ID-051-20-7D-00366 | <input type="checkbox"/> Milford BATH 9-UT-001-20-6E-00494 | |

TO: KEMION
Duquway UT

Shipping date: 3-15-15 Customer PO # 433 KEFSH4900

ROUTE PLAN:

FROM: WESCO
North Salt Lake UT

RETURN ROUTE PLAN: Hebin at kemion.com

Customer Pick Up

Delivery Shot Service Stock Transfer

| SHIPPING DESCRIPTION | Shipped | | Returned | | D/PE PKGS | Special Permits Number |
|---|----------|-----|----------|-----|-----------|------------------------|
| | NO. PKGS | NEC | NO. PKGS | NEC | | |
| X - HAZARDOUS MATERIALS | | | | | | |
| X UN 0081 Explosive, blasting, type A | 1.1D | II | | | | |
| X UN 0042 Boosters | 1.1D | II | | | | |
| X UN 0241 Explosive, blasting, type E | 1.1D | II | | | | |
| X UN 0065 Cord, detonating | 1.1D | II | | | | |
| X UN 0030 Detonators, electric | 1.1B | II | | | | |
| X UN 0029 Detonators, non-electric | 1.1B | II | | | | |
| X UN 0360 Detonator assemblies, non-electric | 1.1B | II | | | | |
| X UN 0255 Detonators, electric | 1.4B | II | | | | |
| X UN 0361 Detonator assemblies, non-electric | 1.4B | II | | | | |
| X UN 0349 Articles, explosives, N.O.S. (HMX, Aluminum powder) | 1.4S | II | | | | |
| X UN 0331 Explosives, blasting, type B | 1.5D | II | | | | |
| X UN 0332 Explosives, blasting, type E | 1.5D | II | | | | |
| X NA 0331 Ammonium nitrate-fuel oil mixture | 1.5D | II | | | | SP-11156 |
| X UN 3375 Ammonium Nitrate Emulsion | 5.1 | II | | | | |
| X UN 1942 Ammonium nitrate | 5.1 | III | | | | |
| X UN 1993 Combustible Liquid N.O.S. (Fuel Oil) | 3 | III | | | | |
| X | | | | | | |
| X | | | | | | |

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulation of the department of transportation
 * NEC = Net Explosive Content

SHIPPER'S SIGNATURE: _____ This shipment is within limitations prescribed for cargo aircraft.
 Buyer assumes all risk and liability for results obtained by the use of the material covered by this order. Buyer acknowledges that there may be federal, and/or state laws regulating the use and/or possession of the material covered by this order and buyer assumes full responsibility for compliance with said laws.

| PRODUCT DESCRIPTION | UNIT | CODE/DATE | QTY SHIPPED | QTY RETURNED | QTY SOLD |
|----------------------------------|------------|------------------|-------------|--------------|----------|
| <u>Dynon Nobel 10' Detonator</u> | <u>2</u> | | <u>275k</u> | <u>750</u> | |
| | <u>250</u> | <u>22SEP14SI</u> | | | |
| | <u>250</u> | <u>060014SI</u> | | | |
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CUSTOMERS FUEL Gallons used _____ Cost per Gallon _____ WESCO Fuel

Mileage _____ ROUNDTrip MILES Stand by Hours _____ Bulk Truck Hours _____

We certify that the above articles were received in good condition. I will heed the IME recommendations and warnings on the use and handling of explosives.
 This document subject to the "Terms and Conditions" posted on www.wescoexplosives.com

Photo ID # _____ EXPIRE DATE _____

COSIGNEE/RECEIVER _____ DATE 3/12/15

WHITE - SLC OFFICE YELLOW - PLANT _____ CUSTOMER _____

719-207-2011

FOR CHEMICAL EMERGENCY
Spill, Leak, Fire, Exposure or Accident
CALL CHEMTREC 800-424-9300

WESTERN EXPLOSIVES SYSTEMS COMPANY

6875 South 900 East
Midvale UT 84047
(801) 484-6557



Account Number 24373

| | | |
|---|--|---|
| <input type="checkbox"/> Moriastown BATE 9-AZ-013-20-5E-00280 | <input type="checkbox"/> Ocotillo BATE 9-CA-025-20-6H-12164 | <input type="checkbox"/> El Segundo/See R/S NM-031-20-7I-12061 |
| <input type="checkbox"/> Clarkdale BATE 9-AZ-025-20-7F-11321 | <input type="checkbox"/> Las Vegas BATE 9-NV-003-20-7L-00082 | <input type="checkbox"/> Kayenta BATE 9-AZ-017-20-6C-12105 |
| <input type="checkbox"/> Rillito BATE 9-AZ-019-20-6D-00205 | <input type="checkbox"/> Milan BATE 5-NM-006-20-8A-12063 | <input checked="" type="checkbox"/> Saratoga Springs 9-UT-049-20-7D-00460 |
| <input type="checkbox"/> Mayer BATE 9-AZ-025-20-7D-00378 | <input type="checkbox"/> Winnemucca 9-NV-013-20-7D-00288 | <input type="checkbox"/> Bingham Canyon 9-UT-035-20-7D-00459 |
| <input type="checkbox"/> Nuclea BATE 5-CO-085-20-7D-00705 | <input type="checkbox"/> BHP BATE 5-NM-045-20-5M-00275 | <input type="checkbox"/> Midvale Importer 9-UT-035-23-8A-12109 |
| <input type="checkbox"/> Moab BATE 9-UT-019-20-7D-00458 | <input type="checkbox"/> Rigby BATE 9-ID-051-20-7D-00366 | <input type="checkbox"/> Milford BATE 9-UT-001-20-6E-00494 |

Delivery Ticket #
30708

TO: KEITH VON Shipping date: 7-8-15 Customer PO # 453
 ROUTE PLAN: REF. SH 4900

Customer Pick Up

FROM: WESCO RETURN ROUTE PLAN:
North Salt Lake UT

Delivery Shot Service Stock Transfer

| SHIPPING DESCRIPTION | Shipped | | Returned | | TYPE PKGS | Special Permit Number |
|---|---------|-----|----------|-----|-----------|-----------------------|
| | NO PKGS | NEC | NO PKGS | NEC | | |
| X = HAZARDOUS MATERIALS | | | | | | |
| X UN 0081 Explosive, blasting, type A | 1.1D | II | | | | |
| X UN 0042 Boosters | 1.1D | II | | | | |
| X UN 0241 Explosive, blasting, type E | 1.1D | II | | | | |
| X UN 0065 Cord, detonating | 1.1D | II | | | | |
| X UN 0030 Detonators, electric | 1.1B | II | | | | |
| X UN 0029 Detonators, non-electric | 1.1B | II | | | | |
| X UN 0360 Detonator assemblies, non-electric | 1.1B | II | | | | |
| X UN 0255 Detonators, electric | 1.4B | II | | | | |
| X UN 0361 Detonator assemblies, non-electric | 1.4B | II | | | | |
| X UN 0349 Articles, explosives, N.O.S. (HMX, Aluminum powder) | 1.4S | II | 305 | 161 | | |
| X UN 0331 Explosives, blasting, type B | 1.5D | II | | | | |
| X UN 0332 Explosives, blasting, type E | 1.5D | II | | | | |
| X NA 0331 Ammonium nitrate-fuel oil mixture | 1.5D | II | | | | SP-11156 |
| X UN 3375 Ammonium Nitrate Emulsion | 5.1 | II | | | | |
| X UN 1942 Ammonium nitrate | 5.1 | III | | | | |
| X UN 1993 Combustible Liquid N.O.S. (Fuel Oil) | 3 | III | | | | |
| X | | | | | | |
| X | | | | | | |

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in proper condition for transportation according to the applicable regulation of the department of transportation * NEC = Net Explosive Content

SHIPPER'S SIGNATURE: _____ This shipment is within limitations prescribed for cargo aircraft.
 Buyer assumes all risk and liability for results obtained by the use of the material covered by this order. Buyer acknowledges that there may be federal, and/or state laws regulating the use and/or possession of the material covered by this order and buyer assumes full responsibility for compliance with said laws.

| PRODUCT DESCRIPTION | UNIT | CODE DATE | QTY SHIPPED | QTY RETURNED | QTY SOLD |
|--------------------------------|----------------------|-----------|-------------|--------------|----------|
| <u>Dyno Nobel 100 Electric</u> | <u>12 PKY</u> | | <u>300</u> | | |
| | <u>25-14A4K51</u> | | | | |
| | <u>125-2254451</u> | | | | |
| | <u>150-231191551</u> | | | | |
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| | | | | | |

CUSTOMERS FUEL Gallons used _____ Cost per Gallon _____ WESCO Fuel

Mileage _____ ROUNDTRIP MILES Stand by Hours _____ Bulk Truck Hours _____

We certify that the above articles were received in good condition. I will heed the IME recommendations and warnings on the use and handling of explosives. This document subject to the "Terms and Conditions" posted on www.wescoexplosives.com.

CUSTOMERS ATF LICENSE # _____ EXP DATE _____

Photo ID # _____ COSIGNEE-RECEIVER _____ DATE 7/8/15

WHITE - SLC OFFICE YELLOW - PLANT PINK - CUSTOMER
REF - 211-1140 2272 Hugh 678-361-3743